

PHOTO NO.

LOT NO.

Approved For Release 1999/10/01 : CIA-RDP78-A000300880003-8

COUNTRY: MALAYSIA PROVINCE: SELANGOR STATE: 42E

AREA NO. SUBJECT: 036 SUBJECT: C62 SUBJECT: C02 SUBJECT: SUBJECT: SUBJECT: SUBJECT: SUBJECT: SUBJECT:

KUALA LUMPUR LOOK, 20
DOWN RIVER PASAR 40
THROUGH CITY LEFT 18
MOQUE. RIGHT IS BUSINESS SECTION OF CITY.

(6729)

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SEARCHED |
|---------------|------|---------|-------|--------------|----------|
| 554 | 2 | 4 | 3 | 3 | |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/10/01 : CIA-RDP78-A000300880003-8

FORM NO. 174

1 JUN 68 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO: 836966 (20)

| | | | | | | | | |
|---------------------------------------|-----------------------|-----------------------------------|---------|---------|---------|---------|---------|---------|
| PHOTO NO. 63984 | LOT NO. 1999/10/01 | MAP REFERENCE C 02 12N 102 15E | | | | | | |
| 1. COUNTRY MALAYA | PROVINCE MALACCA | | | | | | | |
| 2. AREA NO. 424L | SUBJECT C16 | SUBJECT C02 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 3. MALA CCA | | | 10 | 10 | 10 | 10 | 10 | 10 |
| 4. HILL | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 |
| 5. TOWN | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |
| 6. LOOKING AT CENTER OF OIL TORPED BY | | | | | | | | |
| 7. DUTCH CHURCH. GOV BLDGS. IN FG. | | | | | | | | |

(67,10) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| FEB 5 5 4 | | 2 | 4 | 3 |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8
FORWARD 174 USE PREVIOUS EDITIONS 1 JUN 68 PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|---------------------|-----------------------|--------------------------------|---------|---------|---------|---------|---------|---------|--|
| PHOTO NO. 385705 | LOT NO. 1999/10/01 | CIA-RDP78-05867A000300880003-8 | | | | | | | |
| COUNTRY MALAYA | | PROVINCE MALACCA | | | | | | | |
| AREA NO. 424L | SUBJECT C06 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| MAN | NA | NA | NA | NA | NA | NA | NA | NA | |
| OUSE | OF | DU | TC | AT | TE | AT | TE | AT | |
| 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | |

| | | | | | | | |
|---|-----------|--------------|------------|---|--|-------|----------|
| | | | | | | (678) | STATINTL |
| DATE OF PHOTO 55 | TYPE 4 | QUALITY 2 | CLASS 1 | NO. OF CARDS 1 | | | |
| CLASSIFICATION FORM NO. 174 1 JUN 68 | | | | CAPTIONED BY Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8 USE PREVIOUS EDITIONS | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |

PHOTO NO.

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8

LOT NO.

100

TYPE

22E

COUNTRY

MALAYA

PROVINCE

KEDAN

AREA NO.

214L

SUBJECT

CD2 ALE

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

| | | | | | | |
|------|-------|----|--------|----|--------|----|
| ALOR | 6 TAR | 10 | MOS | 15 | QUE. | 20 |
| YPI | CAL | 20 | INDIAN | 30 | RUBBER | 40 |
| TIRE | RED | 40 | CART | 60 | | |

STATINTL

(7, 10, 28, 32)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 2 | 4 | 2 |

CLASSIFICATION

040

CAPTIONED BY

1624

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8

FORM 14174 USE PREVIOUS EDITIONS
1 JUN 50

PHOTO ANALYSIS REPORT

GPO 936864 (20)

PHOTO NO.

Approved For Release 1999/10/01 : CIA RDP78-05867A000300880003-8

LOT NO.

1797

MAP REFERENCE

C

LATITUDE

06

LONGITUDE

0100

ELEVATION

22E

COUNTRY

MANAHA

PROVINCE

KEDAH

AREA NO.

214L

SUBJECT

C02

SUBJECT

D3C

SUBJECT

ALG

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

| | | | | | |
|---------|---------|----|----|----|----|
| 1 L 0 R | 6 T 1 R | 10 | 10 | 15 | 20 |
| 0 M R | Y E R | 20 | 20 | 25 | 40 |
| 4 S E L | | 20 | 20 | | |

7.10.29

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 4 | 3 | |

CLASSIFICATION

440

CAPTIONED BY

ME044

FORM 174 USE PREVIOUS EDITIONS

1 JUN 66

PHOTO ANALYSIS REPORT

Approved For Release 1999/10/01 : CIA RDP78-05867A000300880003-8

GPO 936984 (20)

| | | | | | | | |
|--|---------|-----------------------|------------------|--------------|--------------|-----------|---------|
| PHOTO NO. | | LOT NO. | MAP REFERENCE | | LATITUDE | LONGITUDE | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8 | | 1999/10/01 | C 06 26N 100 12E | | | | |
| COUNTRY | | PROVINCE | | | | | |
| MOLAYA | | PERLIS | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 114L | CD2 | | | | | | |
| K A N G A R | | M O S Q U E | | 10 | 10 | 20 | 40 |
| 20 | | 30 | | 30 | | 30 | |
| 40 | | 60 | | 60 | | 60 | |
| <p style="text-align: center;">(7/10)</p> <p style="text-align: right;">STATINTL</p> | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | S [REDACTED] | | |
| | 4 | 2 | 4 | 1 | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | |
| P D 0 | | 1999/10/01 1000 12E | | | | | |
| FORM 174 USE PREVIOUS EDITIONS 1 JUN 66 | | PHOTO ANALYSIS REPORT | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8 | | | | | | | |
| GPO 936864 (20) | | | | | | | |

| | | | | | | | | |
|--|-----------------------|----------------------|----------|--------------|-----------------|---------|---------|---------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8 | | 100 | 06 08N | 102 15E | | | | |
| COUNTRY MALAYA | | PROVINCE KELANTAN | | | | | | |
| AREA NO. 614L | SUBJECT 002 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KOTA | BHARU | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 |
| 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 |
| 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |
| 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 |
| (7,10) | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | STATINTL | | | |
| | | 4 2 | 4 | 1 | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | | | | |
| FORM 100-14 1 JUN 66 | PHOTO ANALYSIS REPORT | | | | GPO 926864 (20) | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8 | | | | | | | | |
| USE PREVIOUS EDITIONS | | | | | | | | |

| | | | | | | | | | |
|--|---------|----------|---------|---------------|--------------|---------|---------|---------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8 | | 363711 | | 152 | | | | | |
| COUNTRY | | PROVINCE | | CCA | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| LOOKING FROM M. SOUTH BANK OF RIVER TOWARD NORTH BANK FISHERMEN NETS IN FG. | | | | | | | | | |
| 3, 24 STATINTL | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARD | | | | |
| | 5 5 | 1 | | 1 | 3 | | | | |
| CLASSIFICATION | | | | | CAPTIONED BY | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 JUN 66 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| GPO 836964 (20) | | | | | | | | | |

| | | | | | | | |
|--|-----------------------|--|------------------|---------------|------------|---------|---------|
| PHOTO NO. 363721999 | LOT NO. 1999/10/01 | CLASSIFICATION CIA RDP78-05867A000300880003-8 | DATE 10/01/99 | FORMAT 20F | | | |
| COUNTRY MALAYA | | PROVINCE PENANG ISLAND | | | | | |
| AREA NO. 414L | SUBJECT ALA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PENANG | | LOOKING | 10 | 15 | WE ST | | |
| FROM FRONT | | FRONT | 30 | 35 | EA ST | 40 | |
| RAB HOTEL | | HOTEL | 60 | 65 | GEORGETOWN | HARBOR | |
| (AND ORIENTAL) | | | | | | | |
| STATINTL | | | | | | | |
| (27)(30) | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | |
| JULY-AUG 5 5 | 4 | 2 | 4 | 1 | | | |
| CLASSIFICATION CIA RDP78-05867A000300880003-8 | | | | | | | |

| | | | | |
|--|-----------------------|----------------------------------|-----------------------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8 | | | | |
| COUNTRY MALAYA | | PROVINCE PENANG ISLAND | | |
| AREA NO. 414L | SUBJECT ALA | SUBJECT ALG | SUBJECT AL2 | SUBJECT |
| PENANG | | PENANG | | 18 |
| 25 | | 30 | | 20 |
| R OR G E O R G E T O W N. | | H A R R O | | 40 |
| 45 | | 40 | | 45 |
| H T E R S T I N F G | | UNLOADING CARGO | | |
| BY STEVEDORS. <u>BUKIT MERTAJAM</u> <u>HILL</u> IN BG. | | | | |

(30)

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 2 | 4 | 3 |

CLASSIFICATION

CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS

1 JUN 68

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8

PHOTO ANALYSIS REPORT

CFO 030064 (20)

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8
FORM NO. 174 USE PREVIOUS EDITIONS
1 JUN 68
PHOTO ANALYSIS REPORT
GPO 830864 (20)

PHOTO NO. 363714 LOT NO. 1999 RELEASE DATE 1999/10/01 : CIA-RDP78-05867A000300880003-8
 COUNTRY MALAYA PROVINCE PAHANG
 AREA NO. 1246 SUBJECT AKV SUBJECT 986 SUBJECT 10 SUBJECT 1 SUBJECT 15 SUBJECT 16 SUBJECT 18 SUBJECT 19 SUBJECT 20
 T R A P (W R) 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
 U T H O F T O V V N R O A D 20
 R U N & B E T W E E N
 B E N T O N G A N D G A P I N S T A T E O F
 P A H A N G . A R M O R E D C A R A T E N D O F
 C O N V O Y .

| | | | | | | |
|------------------------------------|------|---------|-------|--------------|--|---------------------------------|
| (3 28) | | | | | | STATINTI |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| | | 4 2 | 4 | 2 | | |
| CLASSIFICATION | | | | | | CAPTIONED BY |
| Approved For Release 1999/10/01 | | | | | | 101A-RDP78-05867A000300880003-8 |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | GPO 836864 (20) |
| | | | | | | PHOTO ANALYSIS REPORT |

| | | | | | | | | | |
|--|---|--------------------|-----------------|---------------|---------------|---------------|---------------|---------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8 | | 1999 | | C 03 | | 48 N | | 103 20E | |
| COUNTRY MALAYA | | PROVINCE PAHANG | | | | | | | |
| AREA NO. 124C | SUBJECT D42 AKV | SUBJECT KUANTAN | SUBJECT (NR) | SUBJECT 10 | SUBJECT 30 | SUBJECT 15 | SUBJECT 40 | SUBJECT 20 | |
| CH CROPS | SEED | FR | PAHANG | " | " | W H I | FR | | |
| OM GAP | EAST | | TO KUANTAN. | | | | | | |
| <p>2.5 MILES WEST OF CITY AT EDGE OF "WHITE AREA".</p> <p>(1, 28) STATINTL</p> | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| | 4 | 2 | 4 | 2 | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | | | | | |
| CONFIDENTIAL | 1999/10/01 CIA-RDP78-05867A000300880003-8 | | | | | | | | |
| 1 JUN 99 | PHOTO ANALYSIS REPORT | | | | | | | | |
| FORM 1220, 1973, REV. 1, 1974. USE PREVIOUS EDITIONS | | | | | | | | | |
| GPO 936264 (20) | | | | | | | | | |

| | | | | | | | |
|--|----------------|-----------------------|---------|--------------------------------|--------------|-----------------|---------|
| PHOTO NO. 365716 | | LOT NO. 1999/10/01 | | CIA-RDP78-05867A000300880003-8 | | CLASSIFICATION | |
| COUNTRY MALAYA | | PROVINCE | | | | | |
| AREA NO. 4L | SUBJECT C9H | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B I G N G I V I N G | | 10 | | EMERGENCY | | 20 | |
| Y R F G C L A T I O N X | | 50 | | A N D W A | | 40 | |
| R N I N G 8 | | 50 | | PRINTED IN FOUR | | | |
| LANGUAGES, ENGLISH, MALAY IN ROMAN SCRIPT, CHINESE, TELAGU OR TAMIL IN INDIAN SCRIPT. | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | |
| | | 4 | 2 | 4 | 1 | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8 | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 JULY 60 | | PHOTO ANALYSIS REPORT | | | | GPO 816964 (20) | |

| | | | | | | | | | |
|--|---------|-------------|---------|--------------|---------|---------|---------|-------------|---------|
| PHOTO NO. | | LOT NO. | | DATE | | TIME | | EXPIRE DATE | |
| Approved For Release 1999/10/01 : CTA-RDP78-05867A000300880003-8 | | 365717 M999 | | N18 | | 05 39N | | 100 30E | |
| COUNTRY | | PROVINCE | | | | | | | |
| MALAYA | | KEDAH | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 214L | 26 B | 049 | | | | | | | |
| SUNGAI PATAN | | 10 | | 10 | | 10 | | 10 | |
| LITER | | PATAN | | 10 | | 10 | | 10 | |
| BRITISH | | ENCAMPMENT | | 10 | | 10 | | 10 | |
| TROOPS. | | | | | | | | | |
| Close mto road | | | | | | | | | |
| 1,3) | | | | | | | | | |
| STATINTL | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| | 4 | 2 | 4 | 2 | | | | | |
| CLASSIFICATION | | | | | | | | | |
| Approved For Release 1999/10/01 : CTA-RDP78-05867A000300880003-8 | | | | | | | | | |
| Form No. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| 1 JUN 66 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| GPO 836364 (20) | | | | | | | | | |

PHOTO NO. *565 718* LOT NO. *1999/10/01* : CTA-RDP78-05867A000300880003-8

COUNTRY *MALAYA* PROVINCE *PERAK* LATITUDE *N 18° 04' 11" N* LONGITUDE *101° 16' E*

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

TAPAH (N.R.) *MAIN NORTH*
H - SOUTH ROAD *TRUCK*

LOADED WITH
ACETYLENE TANKS, PROBABLY ON WAY TO TIN
MINE 8

DATE OF PHOTO (28) TYPE QUALITY CLASS NO. OF CARDS

4 2 4 2

CLASSIFICATION STATINTL

Approved For Release 1999/10/01 : CTA-RDP78-05867A000300880003-8

| | | | | | | | | | |
|--|--------------------|-------------------|------------|----------------------------|---------|--------------------------------|---------|---------|---------|
| PHOTO NO. 363719 | | LOT NO. 1999 | | DATE 1999/10/01 | | CTA-RDP78-05867A000300880003-8 | | SUBJEC | |
| COUNTRY MALAYA | | PROVINCE PERAK | | N 18° 05' 25" S 101° 08' E | | | | | |
| AREA NO. 514L | SUBJECT 9AW DCY | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| G R, K (N R) | | | | H O M E G U A R D | | | | | C |
| O M M A N D P O S T, N G R, K | | | | | | | | | |
| V A L L E Y | | | | | | | | | |
| STATINTL (13) 6314 | | | | | | | | | |
| DATE OF PHOTO AUG 5-5 | TYPE 4 | QUALITY 2 | CLASS 4 | NO. OF CARDS 4 | | | | | |
| CLASSIFICATION Approved For Release 1999/10/01 : CTA-RDP78-05867A000300880003-8 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 JUN 66 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO NO. 363720 LOT NO. M999

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8

| | | | | | | | | | |
|---|----------------|--------------------|---------|--------------|---------|---------|---------|---------|---------|
| COUNTRY MALAYSIA | | PROVINCE PAHANG | | | | | | | |
| AREA NO. 124L | SUBJECT AHS | SUBJECT AHM | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CAMERON | | HIGH GHLANDS | | | | | | | |
| GOVERNMENT | | AGRICULTURE | | | | | | | |
| ADMINISTRATION | | TEA PLANTATION | | | | | | | |
| EXPERIMENTAL | | | | | | | | | |
| <div style="text-align: center;">(1, 24)</div> <div style="text-align: right;">STATINTL</div> | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| | 4 | 2 | 4 | 2 | | | | | |
| CLASSIFICATION | | | | | | | | | |
| CAPTIONED BY | | | | | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| 1 JUN 68 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| GPO 936864 (20) | | | | | | | | | |

PHOTO NO. 563921 LOT NO. 1999/10/01 : CTA-RDP78-05867A000300880003-8 100 22E

| COUNTRY | | PROVINCE | | | | | | | |
|----------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 214L | D39 | C68 | C64 | 10 | 10 | 10 | 10 | 10 | 10 |
| YEN | BUS | WE88 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| CT. | BOAT | TRA | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| \$TREAM | MTO | SEA | 10 | 10 | 10 | 10 | 10 | 10 | 10 |

Please see next card

6, 7, 29 STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 2 | 1 | 5 |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/10/01 : CTA-RDP78-05867A000300880003-8

FORM NO. 174 USE PREVIOUS EDITIONS 1 JUN 64

PHOTO ANALYSIS REPORT

GPO 826864 (201)

PHOTO NO. 385721 LOT NO. M 999 APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-05867A000300880003-8

| | | | | | | | | |
|--------------------------|-----------------------|-----------------------------|-----------------------|-----------------------|---------|---------|---------|---------|
| COUNTRY <u>MALAYA</u> | | PROVINCE <u>SELANGOR</u> | | | | | | |
| AREA NO. <u>2241</u> | SUBJECT <u>ALA</u> | SUBJECT <u>ALG</u> | SUBJECT <u>AL4</u> | SUBJECT <u>D36</u> | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PORT <u>KING DOCK</u> | SW | WETTE | TE | N H A M | IL | LO | LO | 20 |
| | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 40 |
| | SOUTH | - | SW | ALONG | | | | |
| | 45 | 50 | 50 | | | | | |
| | DE | | | | | | | |

(129) STATINTL

| | | | | | |
|---------------|------|---------|-------|--------------|----------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SEARCHED |
| | 4 | 2 | 4 | 4 | |

CLASSIFICATION

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 2025 OCE 1203

| | | | | |
|--|------------------|----------------------------|--------------------------|-------------------|
| PHOTO NO. 365123 | LOT NO. M 778 | MAP REFERENCE C 103 | LATITUDE 10N 113° 42E | LONGITUDE |
| DESCRIPTION MILLYA | | PROVINCE SELANGOR STATE | | |
| AREA NO. 224/L | SUBJECT C62 | SUBJECT CBB | SUBJECT | SUBJECT |
| KUALA LUMPUR | | 10 | 15 | 20 |
| NOTE | SIDEWALK | 30 | 35 | 40 |
| UNDER | SHOP | 40 | 45 | 50 |
| EXTENSION AT LEFT | | | | |
| (6,7) | | | | |
| DATE OF PHOTO FEB 5 5 4 | TYPE 4 | QUALITY 2 | CLASS 4 | NO. OF CARDS 4 |
| CLASSIFICATION 174 | | | | |
| CAPTIONED BY Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8 | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | |
| PHOTO ANALYSIS REPORT | | | | |
| GPO 836264 (20) | | | | |

PHOTO NO.

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8

LOT NO.

1999

03 10A 101 42E

COUNTRY

MALAYA

PROVINCE

BELANGOR STATE

AREA NO.

224L

SUBJECT

C36

SUBJECT

AKQ

SUBJECT

C18

SUBJECT

C0J

SUBJECT

10

SUBJECT

18

SUBJECT

18

SUBJECT

18

SUBJECT

20

| | | | | | | | | | |
|--|------|------------------------|---------|---------------|--------------|----------------------|------|-----------|------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8 | | | | | | | | | |
| EGYPT | | Suez Canal Governorate | | | | | | | |
| AREA NO. | 037P | SUBJECT | 037P | SUBJECT | 037P | SUBJECT | 037P | SUBJECT | 037P |
| PORT | SAID | PORT | SAID | PORT | SAID | PORT | SAID | PORT | SAID |
| PORT | OF | PORT | OF | PORT | OF | PORT | OF | PORT | OF |
| ANORAMA | | | | | | | | | |
| (SEE CIA 365220 > 365222). | | | | | | | | | |
| #1A-10: NAVAL INSTALLATION. #2: WAREHOUSES. #3: ENTRANCE TO MILITARY AREA. | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 3, 30 25X1A 16 1/4") | | | |
| 5 Oct 58 | | 1 | 2 | 13 | 3 | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 JUN 66 | | PHOTO ANALYSIS REPORT | | | | | | | |
| GPO 826864 (20) | | | | | | | | | |

PHOTO NO.

LOT NO.

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8

COUNTRY

EGYPT

PROVINCE

Suez Canal Governorate

AREA NO.

| 037P | PIA 365725 | 1 | 22 | 3657222 | 10 | 3657222 | 15 | 3657222 | 20 |
|-----------|------------|-------|------|---------|------|---------|------|---------|------|
| PORT SAID | PORT | SAID | PORT | SAID | PORT | SAID | PORT | SAID | PORT |
| AN ORGAN | AN | ORGAN | AN | ORGAN | AN | ORGAN | AN | ORGAN | AN |

(SEE PIA 365725 & 3657222).

#4: MILITARY WAREHOUSE. #5: STEEL CYLINDERS ON PIER. #6: OFFICE OF NAVAL COMMANDER. #7: TENNIS COURT FOR PERSONNEL.

3,30

25X1A

16/4

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 5 Oct 58 | 1 | 2 | 3 | 7 |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/10/01

FORM NO. 174

USE PREVIOUS EDITIONS

CIA-RDP78-05867A000300880003-8

PHOTO ANALYSIS REPORT

GPO 836884 (201)

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8

COUNTRY

EGYPT

PROVINCE

Suez Canal Governorate

AREA NO.

037P

SUBJECT

Project Suez
 Project 3 of Suez
 ANOR 1112

(SEE P/A 365725 & 365722).

#4: MILITARY WAREHOUSE. #5: BARRACKS.
 #9: TORPEDO BOAT.

8+

16/4/78

3,30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|---------------|------|---------|-------|--------------|--|
| 5 Oct 78 | 1 | 2 | C | 5 | |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8

FORM NO. 174

1 JUN 68

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 816884 (20)

| | | | | | | | | |
|---|-------|--------------------------------|---------|---------------|--------------|-----------|---------|---------|
| PHOTO NO. | | REF ID: | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | |
| Approved For Release 1999/10/01 | | | | | | | | |
| | | | | | | | | |
| COUNTRY | | PROVINCE | | | | | | |
| EGYPT | | Suez CANAL GOVERNORATE | | | | | | |
| AREA NO. | 0319 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PORT | IS 10 | 10 | PORT | 15 | PORT AREA | 20 | | |
| PORT | 4 | OF | ST-PORT | 10 | PORT | 25 | | |
| AN ORAMA | | 50 | | | | | | |
| (SEE CIA 365725 > 363729), | | | | | | | | |
| 49: TORPEDO BOAT. 50: GLDG up | | | | | | | | |
| 3,30 25X1A 28/4 | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | |
| 5 Oct 56 | | 4 | 2 | 3 | 3 | | | |
| CLASSIFICATION | | CAPTIONED | | | | | | |
| Approved For Release 1999/10/01 | | CIA-RDP78-05867A000300880003-8 | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 JUN 66 | | PHOTO ANALYSIS REPORT | | | | | | |

PHOTO NO. 1000300880003-8 APPROVED FOR RELEASE 1999/10/01: CIA-RDP78-0582

COUNTRY: EGYPT PROVINCE: Suez Canal Governorate
 AREA NO. 037P SUBJECT ALA 360 ALT SUBJECT ALA 360 SUBJECT ALA 360 SUBJECT ALA 360
 PORT Suez PORT AREA Port Suez
 PORT 5 OF 5 PORT 5 OF 5 PORT 5 OF 5
 AN ORGANIZATION AN ORGANIZATION

(SEE 1A 365725 TO 365729).

1A-1B: NAVAL INSTALLATION.

11: Suez Canal Co. HEADQUARTERS.

3,30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|-----------------|----------|----------|----------|--------------|----|
| <u>5 Oct 58</u> | <u>1</u> | <u>2</u> | <u>3</u> | <u>3</u> | |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/10/01: CIA-RDP78-0582

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 226364 (20)

1 JUN 68

| | | | | | | | | | |
|--|---------|------------|---------|-------------------|---------|-------------|---------|----------------|---------|
| PHOTO NO. | | LOT NO. | | EXPOSURE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/10/01 : CIA-RDR78-05867A000300880003-8 | | 1999/10/01 | | 1999/10/01 | | 30° 10' 30" | | 25° 10' 30" | |
| COUNTRY | | PROVINCE | | DISTRICT | | SUBDISTRICT | | SUBSUBDISTRICT | |
| EGYPT | | SUEZ | | CANAL GOVERNORATE | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 037P | AHA 360 | | | | | | | | |
| PORT SAID | | | | | | | | | |
| PORT SAID | | | | | | | | | |
| AN ORAMA | | | | | | | | | |
| (SEE CIA 365730 > 365732), | | | | | | | | | |
| #1: YUGOSLAV MERCHANT SHIP DINARA. | | | | | | | | | |
| #2A-2B: NAVAL INSTALLATION. NEW | | | | | | | | | |
| SHD TO LC AT RIGHT. | | | | | | | | | |
| 3, 30 | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| 5 Oct | 564 | 2 | B | 2 | | | | | |
| CLASSIFICATION | | | | | | | | | |
| Approved For Release 1999/10/01 : CIA-RDR78-05867A000300880003-8 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| JUN 66 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| GPO 836864 (20) | | | | | | | | | |

| COUNTRY | | PROVINCE | | SUBJ | | Canal | | GOVERNORATE | |
|--|---------|----------|---------|---------|------------|---------|---------|-------------|---------|
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 037P | ALA 360 | 360 | P-2C | | | | | | |
| PORT SAID | | | | 10 | | PORT | | | 20 |
| PORT 2 | | | | 20 | | PORT 2 | | | 20 |
| ANORAMA | | | | 20 | | | | | |
| (See CIA 365739 to 365732). | | | | | | | | | |
| #3: BLDG 4 C. | | | | | #4: MUSEUM | | | | |
| WAREHOUSES. | | | | | | | | | |
| 3, 30 | | | | | 25X1A | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | 17 1/4" | | | | |
| 5 Oct 5-6-4 | | 2 | 2 | 0 | 3 | | | | |
| CLASSIFICATION | | | | | | | | | |
| Approved for Release 1999/10/01: CIA-RDP8-05867A000300880003-8 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| 1 JUN 62 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO NO. APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-05867A000300880003-8

| COUNTRY | | PROVINCE | | CITY | | CANAL | | GOVERNORATE | |
|--|---------|----------|---------|---------|--------------|---------|---------|-------------|---------|
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 027P | A6A 360 | 360 | 367 | 3CH | | | | | |
| PORT | S A , D | | | PORT | | | | | |
| PORT | 3 | 0 | 3 | 3 | 0 | 3 | 0 | 3 | 0 |
| AN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEE C/A 365730, 362750, | | | | | | | | | |
| #2A-2B: Naval installation. | | | | | | | | | |
| #5: Barracks. #6: Two patrol boats. | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A 7 | | | |
| 5 Oct | 5-6 | 4 | 2 | 0 | 4 | | | | |
| CLASSIFICATION | | | | | | | | | |
| CAPTIONED BY | | | | | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| 1 JUN 68 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| GPO 936864 (20) | | | | | | | | | |

PHOTO NO.

LOT NO.

Approved For Release 1998/10/01 : CIA-RDP78-05867A000300880003-8

COUNTRY

EGYPT

PROVINCE

Suez Canal Governorate

AREA NO.

| 2371 | ALB | 300 | 300 | | | | | | |
|-------------------|---------|-----|-----|---------|--|--|--|--|----|
| PORT | S A I D | | | NAVAL | | | | | MS |
| T A L L A T R O W | | | | P A R T | | | | | 0 |
| 2 - P A R T | A W | | | | | | | | |

RAMS (SEE PIA 365734). #1: ENTRANCE TO MILITARY AREA. #2: TWO TORPEDO BOATS. #3: STEEL CYLINDERS. #4: BARRACKS.

3, 30

25X1A

(9")

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|---------------|------|---------|-------|--------------|--|
| 5 Oct 58 | 4 | 2 | B | 3 | |

CLASSIFICATION

FORM NO. 178

1 JUN 60

UKE PREVIOUS EDITIONS

CAPTIONED BY

Approved For Release 1998/10/01 : CIA-RDP78-05867A000300880003-8

PHOTO ANALYSIS REPORT

GPO 336984 (20)

PHOTO NO. 365233 LOT NO. 10101 : MAP REFERENCE LATITUDE LONGITUDE
 Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8

| | | | | | | | | | | | |
|----------|---------|------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| EGYPT | | Suez Canal Governorate | | | | | | | | | |
| AREA NO. | 2371 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PORT | S A I D | 10 | | | | NAU | 10 | | | | 20 |
| TA | LA | 20 | 30 | 30 | 30 | PA | 20 | 20 | 20 | 20 | 40 |
| 2 | 0 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |

RAMA (SEE CA
 365233). #4: Barracks. #5: Bldg ac-

3, 30

25X1A

Pa 7

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 5 Oct | 584 | 2 | B | 3 |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8

PHOTO NO. APPROVAL DATE LATITUDE LONGITUDE
Approved For Release 1999/10/01 : CIA-RDP78-05897A000300880003-8
30.7735 33 19E

| | | | | | | | | |
|------------------------|---------|------------------------------------|---------|---------|---------|---------|---------|---------|
| COUNTRY EGYPT | | PROVINCE SUQ QARNAK GOURARDESTE | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 2371 | Al A | 600 | 287 | 308 | | | | |
| PORT SIDI | 10 | | | | | 10 | | 20 |
| FOR NATIONAL PERSONNEL | 20 | | 30 | | | 30 | | 40 |
| LPT BOST | 40 | | 50 | | | | | |
| LAI | | | | | | | | |

~~4/31/11~~

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|---------------|------|---------|-------|--------------|---|
| 50-1 | 51 | 4 | 1 | 0 | 4 |

CLASSIFICATION Approved For Release 1999-10-01 BY CIA-RDP78-05867A000300880003-8 FORM NO. 174 GPO 836664 (20)

| | | | | | | | | | |
|---|---------|------------------|---------|--------------|--------------|----------|---------|-----------|--|
| PHOTO NO. | | LOT NO. | | REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8 | | | | | | 35 31 N | | 47 E | |
| COUNTRY | | PROVINCE | | | | | | | |
| SYRIA | | LATAKIA | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| 422K | ALA ALA | ALA | 22 | | | | | | |
| LATAKIA | | PORT | | AREAS. | | | | | |
| PART | | 1 OF 5-PORT PART | | PORT | | | | | |
| RAMA | | 50 | | 50 | | | | | |
| <p>(SEE CIA 365736 & 365740).</p> <p>#1: YUGOSLAV MERCHANT SHIP VIPAVA.</p> <p>#2: CRANES. #3: 3-STORY WAREHOUSE.</p> <p>#4: STEEL PIPES ON PIER.</p> <p style="text-align: center;">30</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 7 Oct 56 | | 4 | 2 | 13 | 3 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8 | | | | | | 25X1A | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| 1 JUN 66 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| GPO 936964 (20) | | | | | | | | | |

| | | | | | | | | |
|--|---------|--------------------------------|----------|-----------|--------------|---------|---------|---------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8 | | | | | | | | |
| COUNTRY | | PROVINCE | | | | | | |
| SYRIA | | LATAKIA | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 422K ALA | ALA | ALA | ALA | ALA | ALA | ALA | ALA | ALA |
| LATAKIA | | PORT AREA. | | | | | | |
| PORT | | PORT AREA. | | | | | | |
| PART 2 | | PART 2 | | | | | | |
| PART 2 | | PART 2 | | | | | | |
| Drama | | Drama | | | | | | |
| See CIA 365236 & 365240). | | | | | | | | |
| #12: Crane. #5: Warehouse. #7: New Block up. | | | | | | | | |
| DATE OF PHOTO. | | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A | | |
| 7 Oct 56 | | 1 | 2 | 13 | 3 | 25X1A | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | |
| Approved For Release 1999/10/01 | | CIA-RDP78-05867A000300880003-8 | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | | |
| 1 JUN 62 | | GPO 536964 (20) | | | | | | |

PHOTO NO. APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-05867A000300880003-8 LATITUDE 35° 47' E

COUNTRY SYRIA PROVINCE L A T A K I A

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|-----------|---------|-----------|---------|---------|---------|---------|---------|---------|
| 422K | ALH | ALH | ALH | AHE | | | | | |
| L A T A K I A | PORT AREA | | | | | | | | |
| PLANT | 3 | OF | 5 - PLANT | PLANT | | | | | |
| D R A M A | | | | | | | | | |

(SEE (1) 365236 - 365740).

#2: PLANES. #6: RUSSIAN MERCHANT
SHIP SMELA. #9: GRAIN ELEVATORS.

24, 30

25X1A

83/1

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 90e-56 | 11 | 2 | C | 2 |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 826864 (20)

| | | | | | | | | | | | |
|--|---------|-----------------------|---------|------------|--------------|---------|---------|-----------------|---------|---------|---------|
| PHOTO NO. | | LOT NO. | | MAP NUMBER | | | | MATERIAL NUMBER | | DATE | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8 | | 670 | | 35 31 35 | | | | 35 31 35 | | 476 | |
| COUNTRY | | PROVINCE | | | | | | | | | |
| SYRIA | | LATAKIA | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 422K | ALA | Ah2 | | | | | | | | | |
| LATAKIA | | | | | | | | | | | |
| PART 4 OF 5 - PART 1A | | | | | | | | | | | |
| OCAMA | | | | | | | | | | | |
| (SER CIA 365236 TO 365740) - | | | | | | | | | | | |
| #10: NEW EQUIPMENT FOR LOADING GRAIN FROM ELEVATOR TO SHIP. | | | | | | | | | | | |
| 25X1A | | | | | | | | | | | |
| 24 30 84 1831.7 | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | |
| 20 Oct 84 | | 4 | 2 | B | 2 | | | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8 | | CAPTIONED BY | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | | | | | |
| 1 JUN 88 | | GPO 928864 (201 | | | | | | | | | |

| | | | | | | | |
|---|---------|--------------------------------|--------------------------------|---------|--------------|-----------|---------|
| PHOTO NO. | | LOT NO. | REFERENCE | | LATITUDE | LONGITUDE | |
| Approved For Release 1999/10/01 | | 1999/10/01 | CIA-RDP78-05867A000300880003-8 | | 33° 30' N | 47° 00' E | |
| COUNTRY | | PROVINCE | | | | | |
| SYRIA | | LATAKIA | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 422K | ALA AL4 | | | | | | |
| LATRAKIA | 10 | PORT AREA | 10 | | | | 20 |
| PORT 5 | 00 | ST-PORT | 00 | | | | 40 |
| ORANIA | 40 | ST-PORT | 40 | | | | 60 |
| (SEE CIA 365256 TO 365240). | | | | | | | |
| #11 YUGOSLAV MERCHANT SHIP SARA JEVO. | | | | | | | |
| 7 | | 25X1A | | | | | |
| 30 | | 83/17 | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| 7 Oct 84 | | 2 | 2 | B | 2 | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | |
| Approved For Release 1999/10/01 | | CIA-RDP78-05867A000300880003-8 | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 JUN 66 | | PHOTO ANALYSIS REPORT | | | | | |
| GPO 836584 (20) | | | | | | | |

| | | | | | | | | | | |
|--|---------|-----------------------|---------|------------|--------------|--------------|---------|-----------|---------|--|
| PHOTO NO. | | LOT NO. | | EXPOSURE | | LATITUDE | | LONGITUDE | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8 | | | | | | 31°N 35°47'E | | | | |
| SYRIA | | PROVINCE | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| 422K | ALA | ALA | C 996 | LATAKIA | | | | | | |
| LATAKIA | | 10 | | BREAKWATER | | 15 | | 20 | | |
| PART | | 20 | | OF | | 3 - PART | | 40 | | |
| NORAMA | | 40 | | 60 | | | | | | |
| (SEE CIA 365P41 TO 365748). | | | | | | | | | | |
| #5: | | | | | | | | | | |
| #6: REINFORCED CONCRETE PLATFORM U.C. | | | | | | | | | | |
| #7: MILITARY ZONE. [OVER] > | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | 84 | | | |
| 7 Oct 58 | | 1 | 2 | B | | | 18 1/4" | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8 | | S. J. H. / 6 | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | | | | |
| 1 JUN 68 | | GPO: 936844 (20) | | | | | | | | |

PHOTO NO.

Approved for Release 1995/07/01 : CIA-RDP78-05867A000300880003-8

| COUNTRY | | PROVINCE | | | | | | | | |
|----------|---------|----------|------------|---------|---------|----------|---------|---------|---------|--|
| SYRIA | | LATAKIA | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| 4/22K | ALA | ALA | ALC | | | | | | | |
| LATAKIA | | | BREAKWATER | | | WATER | | | 20 | |
| PART 2 | | | OF | | | 3 - PORT | | | 40 | |
| NORMA | | | 80 | | | | | | 50 | |

(SEE C 1A 365741 = 365743)

445

87

25X1A

18 1/4"

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---------------|------|---------|-------|-------------|
| 7 Oct 58 | 4 | 2 | B | 2 |

CLASSIFICATION *SECRET* CAPTIONED BY *SECRET*
Approved For Release 1999/10/01 : CIA-RDP78A05867A000300880003-8
FORM NO. 174 USE PREVIOUS EDITIONS GPO 936884 (20)
1 JUN 58 PHOTO ANALYSIS REPORT

| | | | | | | | | | | | |
|--|------|-----------------------|---------|---------------|--------------|-----------|---------|----------|---------|-----------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | ELEVATION | | LATITUDE | | LONGITUDE | |
| Approved For Release 1998/10/01 : CIA-RDP78-05867A000300880003-8 | | | | | | | | | | | |
| COUNTRY | | PROVINCE | | | | | | | | | |
| SYRIA | | LATTAKIA | | | | | | | | | |
| AREA NO. | 1111 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| LATTAKIA | | A | | 10 | | RENEWAL | | WATER | | 20 | |
| PORT | | 3 | | 10 | | 3 - PART | | PART | | 40 | |
| NORTH | | 3 | | 50 | | 3 - PART | | PART | | 50 | |
| (See CIA 365-741 to 365-243). | | | | | | | | | | | |
| #56: | | | | | | | | | | | |
| #7: REINFORCED CONCRETE PLATFORM. | | | | | | | | | | | |
| #9: BEACON AT PORT ENTRANCE. | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A | | 18'4" | | | |
| 7 Oct 56 | | 4 | 2 | 6 | 3 | | | | | | |
| CLASSIFICATION | | | | | | | | | | | |
| Approved For Release 1998/10/01 : CIA-RDP78-05867A000300880003-8 | | | | | | | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | | | | | | | | |
| 1 JUN 66 | | PHOTO ANALYSIS REPORT | | | | | | | | | |
| GPO 336964 (20) | | | | | | | | | | | |

| | | | | | | | | | | | | | |
|--|------------|--------------------------------|---------|---------|---------|--------------|---------|------------------|---------|---------|--|--|--|
| PHOTO NO. | | LOT NO. | | DATE | | | | | | TIME | | | |
| Approved For Release 1999/10/01 | | CIA-RDP78-05867A000300880003-8 | | | | | | | | | | | |
| COUNTRY <u>USSR</u> | | PROVINCE | | | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | |
| <u>N</u> | <u>AKO</u> | | | | | | | | | | | | |
| <u>MERCHANTS STEPAN</u> | | | | | | | | | | | | | |
| <u>KRASHEV, NIKOLAI</u> | | | | | | | | | | | | | |
| <u>AT AKO, SYRIA</u> | | | | | | | | | | | | | |
| <u>Part 2 of 2-part panorama</u> | | | | | | | | | | | | | |
| <u>(see CIA-7865744).</u> | | | | | | | | | | | | | |
| 25X1A <u>15 1/4"</u> | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | CLASS | NO. OF CARDS | SOU | <u>30</u> | | | | | |
| 7 Oct 58 | | A | | 2 | B | 1 | | <u>[10 3/4"]</u> | | | | | |
| CLASSIFICATION <u>S/AB/C</u> | | | | | | | | | | | | | |
| CAPTIONED BY <u>3221</u> | | | | | | | | | | | | | |
| Approved For Release 1999/10/01 CIA-RDP78-05867A000300880003-8 | | | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | | | | | |
| 1 JUN 66 | | | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | | |

PHOTO NO.

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8

365745 1870 55 31N 35 47E

COUNTRY: SYRIA PROVINCE: LATAKIA

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

422 K ALY AT O ALY AKE LATAKIA Russian Mers
CHAN- S4, P WITH LOAD
OF TRUCKS, MILITARY STEPAN KRASHE-
NINNIKOV AND TANK TRUCKS.
PART 1 OF 2-PART MESSAGE
(See CIA 365745).

19,30

25X1A

5" 110 3/11"

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---------------|------|---------|-------|-------------|
| 7 Oct 78 | 4 | 2 | B | 1 |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8

FORM 10171

1 JUN 68

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 83-886 (20)

| | | | | | | | | | | | |
|--|---------|----------|---------|--------------|-----------------------|---------|---------|---------|---------|----------|---------|
| PHOTO NO. | | LOT NO. | | DATE | | | | | | TIME/DOE | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8 | | 10/01 | | 10/01 | | | | | | 10/01 | |
| COUNTRY | | PROVINCE | | SUBJECT | | | | | | SUBJECT | |
| SYRIA | | LATAKIA | | SAUDI ARABIA | | | | | | TURKEY | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 420K | ALY | AT 0 AL | AL | ARE | R | USS | S | AN | ME | R | 20 |
| L | I | T | A | K | I | A | R | U | S | S | 40 |
| CHAN | 20 | S | H | 1 | P | W | I | T | H | 0 | 40 |
| OF | 40 | T | U | C | K | W | I | H | 0 | A | 20 |
| MILITARY | 10 | T | R | U | C | W | I | H | 0 | A | 20 |
| NI | 10 | I | Y | 1 | 0 | W | I | H | 0 | A | 20 |
| NINNIKOV | 10 | 1 | 0 | 0 | 0 | W | I | H | 0 | A | 20 |
| PART 2 OF 3-PART PARADE | 10 | 1 | 0 | 0 | 0 | W | I | H | 0 | A | 20 |
| (SEE CIA 362-744). | 10 | 1 | 0 | 0 | 0 | W | I | H | 0 | A | 20 |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 19,30 25X1A 5 10 3/4" | | | | | | |
| 7 Oct 58 | 4 | 2 | B | 4 | | | | | | | |
| CLASSIFICATION | | | | | | | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8 | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 JUN 66 | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT GPO 826884 (20) | | | | | | | | | | | |

PHOTO NO. APPROVED FOR RELEASE 26-FDC 1999/10/01 : CIA-RDP78-05867A000300880003-8

COUNTRY USSR PROVINCE

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

MERCHANT SHIP STEPAN
KRASHENINNIKOV AT
ATAKA, Syria.

PART 1 OF 2-PART PANORAMA
(SEE CIA 365-745).

Followed a black Syria captioned) 9

30

25X1A

£9'K"

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | REMARKS |
|---------------|------|---------|-------|--------------|---------|
| 7 Oct 57 | 4 | 2 | C | 1 | |

CLASSIFICATION

CAPTIONED BY

APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-05867A000300880003-8

1 JUN 60 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 836964 (20)

PHOTO NO. 36574

LOT NO.

Approved For Release 1999/10/09 : CIA-RDP78-A000300880003-8

| | | | | | | | | | |
|--|--|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO. | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| USSR | | S 424 | | | | | | | |
| MOSCOW | | S 424 | | | | | | | |
| KRAZHENINNIKOVAT | | S 424 | | | | | | | |
| ATAKINSYRIA | | S 424 | | | | | | | |
| PART 2 OF 2-PART PANORAMA (SEE CIA 365748). | | | | | | | | | |
| 34 | | | | | | | | | |

| | | | | | | | |
|---|------|---------|-------|---------------------------|----|-------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 30 | 25X1A | [9'K"] |
| 7 Oct 57 | 4 | 2 | C | 1 | | | |
| CLASSIFICATION | | | | CAPTIONED | | | |
| S 424 | | | | CIA-RDP78-A000300880003-8 | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-A000300880003-8 1 JUN 68 USE PREVIOUS EDITIONS | | | | PHOTO ANALYSIS REPORT | | | |

PHOTO NO.

LOT NO.

Approved For Release 1999/10/01: CIA-RDP8-05867A000300880003-8

COUNTRY

SYRIA

PROVINCE

HATAKA

| AREA NO. | SUBJECT |
|---------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 422K | AK4 | ATO | AK2 | AK6 | AK8 | | | | |
| HATAKA, RUSSIAN TANKS, MCR | | | | | | | | | |
| CHANTS, S4, 80MM, W, T-14 LOAD | | | | | | | | | |
| OF TANKS, STEPAN KRASHENINNIKOV | | | | | | | | | |
| MILITARY AND TANK TRUCKS. | | | | | | | | | |

PORT 1 OF 2-PART PANORAMAS
(SEE CIA 365747)

1930

25X1A

[9 1/4]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|---------------|------|---------|-------|--------------|--|
| 7 OCT 58 | 4 | 2 | B | 4 | |

CLASSIFICATION

Approved For Release 1999/10/01

1 JUN 66

USE PREVIOUS EDITIONS

CAPTIONED BY

CIA-RDP8-05867A000300880003-8

PHOTO ANALYSIS REPORT

GPO 516564 (20)

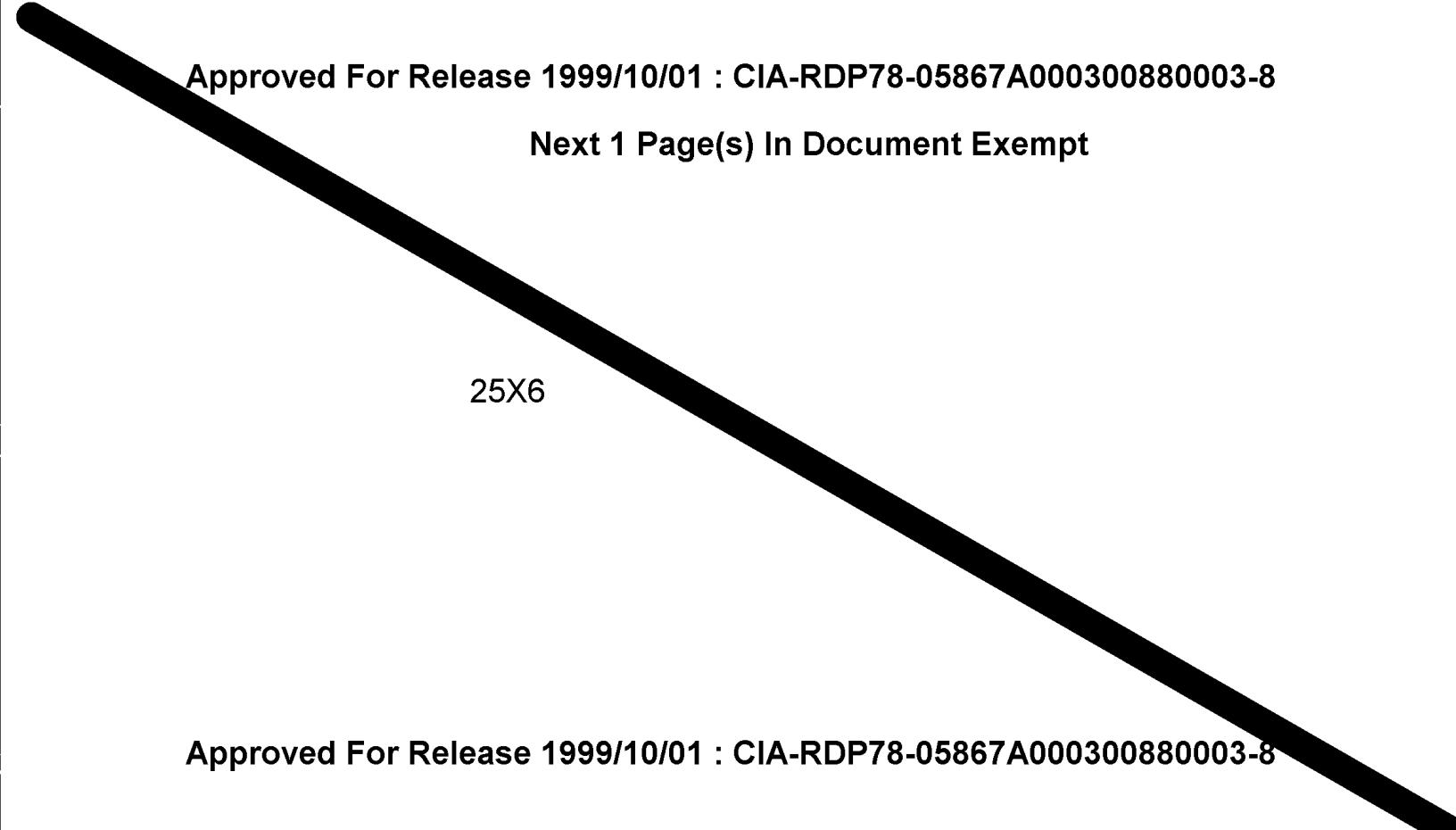
| | | | | | | | | |
|------------------------------------|---------|--------------------------------|--------------------------------|---------|--------------|-----------|---------|-----------------|
| PHOTO NO. | | LOT NO. | MAP REFERENCE | | LATITUDE | LONGITUDE | | |
| Approved For Release 1999/10/01 | | | CIA-RDP78-05867A000300880003-8 | | 33°33'33" | 47°33'33" | | |
| COUNTRY | | PROVINCE | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| 422K | ALY | ATO | ALY | AKC | | | | |
| LATTAKIA | | RUSSIAN MEDEVAC | | | | | | |
| C4-ANT S 41° 00' W 39° 40' | | WITHTH LOAD | | | | | | |
| OF TANKERS | | | | | | | | |
| MILITARY | | STEPAN KRASHENINNIKOV | | | | | | |
| | | AND TANK TRUCKS. | | | | | | |
| PART 2 OF 2-PART PANORAMAS BY | | | | | | | | |
| (SEE CIA 385748) | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | |
| 7 OCT | 58 | 4 | 2 | C | 4 | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | |
| Approved For Release 1999/10/01 | | CIA-RDP78-05867A000300880003-8 | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | GPO 936984 (20) |
| 1 JUN 68 | | PHOTO ANALYSIS REPORT | | | | | | |

| | | | | | |
|---|-------------|-----------------|---------|--------------|--------------|
| PHOTO NO. 365752 | | LOT NO. 101 | | SUBJEC | |
| Approved For Release 1999/10/01 : CTA-RDP78-05867A0003008800098 | | | | 2536N | 77126 |
| COUNTRY India | | PROVINCE De 241 | | 9 | |
| AREA NO. 3656 | SUBJECT C15 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| NEW | 0 | 1 | 10 | 10 | 10 |
| BAKSY | 0 | 1 | 10 | 10 | 10 |
| | 45 | 45 | 45 | 45 | 45 |
| | | | | | |
| | | | | | |
| | | | | | |
| 7-10 | | 25X1A | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Dec | 5 | 4 | 1 | 3 | 1 |
| CLASSIFICATION | | | | CAPTIONED BY | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A0003008800098 | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | |
| 1 JUN 66 | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |
| GPO 236964 (20) | | | | | |

PHOTO NO. 365752 LOT NO. 111121 APPROXIMATE LATITUDE
 Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8
 0836N 7712E

| | | | | | | | | | | | |
|----------|----------|---------|-----|----------|--|---------|--|---------|--|---------|----|
| COUNTRY | | INDIA | | PROVINCE | | DELHI | | | | 9/4 | |
| AREA NO. | 3450 | SUBJECT | C15 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| NEW | DELLHI | 10 | | | | | | | | | 20 |
| NAME | MEMBASSY | 20 | 30 | | | | | | | | 40 |
| | | 40 | | 50 | | | | | | | |

| | | | | | | | |
|--|----|------|---------|-------|--------------|-----------------------|--|
| 7-10 | | | | | | 25X1A | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| DEC | 50 | 4 | 1 | 3 | 1 | | |
| CLASSIFICATION | | | | | | CAPTIONED BY | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8 | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | PHOTO ANALYSIS REPORT | |
| 1 JUN 56 | | | | | | GPO 936964 (20) | |



Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8

Next 1 Page(s) In Document Exempt

25X6

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8

| | | | | | | | | | |
|-------------------------|---------------------------|---|----------------|---------|---------------|---------------|---------|---------------|---------------|
| PHOTO NO. <i>365556</i> | LOT NO. <i>1999/10/01</i> | Approved For Release <i>1999/10/01</i> : CIA-RDP78-05867A000300880003-8 | STUDY | | | | | | |
| COUNTRY <i>INDIA</i> | PROVINCE <i>DELHI</i> | <i>28 36 N</i> | <i>77 12 E</i> | | | | | | |
| AREA NO. <i>345U</i> | SUBJECT <i>C36</i> | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <i>NEW DELHI</i> | <i>D E 241</i> | ¹⁰ | | | <i>A SOKA</i> | ¹⁸ | | <i>A O T</i> | ²⁰ |
| <i>EL</i> | ²⁸ | ³⁰ | | | ³⁸ | | | ⁴⁰ | |
| | ⁴⁸ | ⁵⁰ | | | | | | | |

| 7 | | | | | | 25X1A |
|--|-----------------------|------|---------|-------|--------------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| Dec | 58 | 4 | 1 | 3 | 1 | |
| CLASSIFICATION | CONF | | | | | CAPTIONED BY |
| Approved FOR Release 1999/10/01 : CIA-RDP78-05 | | | | | | 000 |
| FORM NO. 174 1 JUN 68 | USE PREVIOUS EDITIONS | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | |

PHOTO NO. 365757

LOT NO.

Approved For Release 1999/10/01 : CIA-RDP78-05867A0003008800058

2836

77126

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|----------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO. | INDIA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 3450 | C15 | | | | | | | | |
| NEW | DELHI | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| MBASSY | VATICAN | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 48 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 |

7-10

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

| | | | | | | |
|-----|---|---|---|---|---|---|
| DEC | 5 | 8 | 4 | 1 | 3 | 1 |
|-----|---|---|---|---|---|---|

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/10/01 : CIA-RDP78-0

FORM NO. 174

1 JUN 64

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 836864 (20)

PHOTO NO. 265750 LOT NO. 11701 C 23 36 N 77 12 E

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880008-8

| | | | | | | | | | | | |
|-----------|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | | PROVINCE | | SUBJEC | | SUBJEC | | SUBJEC | | SUBJEC | |
| INDIA | | DELHI | | C | | 23 | | 36 N | | 77 12 E | |
| ARKA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 3450 | C15 | | | | | | | | | | |
| NEW DELHI | 10 | | | | | | | | | | |
| EMBASSY | 20 | | | | | | | | | | |
| | 30 | | | | | | | | | | |
| | 40 | | | | | | | | | | |
| | 50 | | | | | | | | | | |
| | 60 | | | | | | | | | | |
| | 70 | | | | | | | | | | |
| | 80 | | | | | | | | | | |
| | 90 | | | | | | | | | | |
| | 100 | | | | | | | | | | |
| | 110 | | | | | | | | | | |
| | 120 | | | | | | | | | | |
| | 130 | | | | | | | | | | |
| | 140 | | | | | | | | | | |
| | 150 | | | | | | | | | | |
| | 160 | | | | | | | | | | |
| | 170 | | | | | | | | | | |
| | 180 | | | | | | | | | | |
| | 190 | | | | | | | | | | |
| | 200 | | | | | | | | | | |
| | 210 | | | | | | | | | | |
| | 220 | | | | | | | | | | |
| | 230 | | | | | | | | | | |
| | 240 | | | | | | | | | | |
| | 250 | | | | | | | | | | |
| | 260 | | | | | | | | | | |
| | 270 | | | | | | | | | | |
| | 280 | | | | | | | | | | |
| | 290 | | | | | | | | | | |
| | 300 | | | | | | | | | | |
| | 310 | | | | | | | | | | |
| | 320 | | | | | | | | | | |
| | 330 | | | | | | | | | | |
| | 340 | | | | | | | | | | |
| | 350 | | | | | | | | | | |
| | 360 | | | | | | | | | | |
| | 370 | | | | | | | | | | |
| | 380 | | | | | | | | | | |
| | 390 | | | | | | | | | | |
| | 400 | | | | | | | | | | |
| | 410 | | | | | | | | | | |
| | 420 | | | | | | | | | | |
| | 430 | | | | | | | | | | |
| | 440 | | | | | | | | | | |
| | 450 | | | | | | | | | | |
| | 460 | | | | | | | | | | |
| | 470 | | | | | | | | | | |
| | 480 | | | | | | | | | | |
| | 490 | | | | | | | | | | |
| | 500 | | | | | | | | | | |
| | 510 | | | | | | | | | | |
| | 520 | | | | | | | | | | |
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| | 550 | | | | | | | | | | |
| | 560 | | | | | | | | | | |
| | 570 | | | | | | | | | | |
| | 580 | | | | | | | | | | |
| | 590 | | | | | | | | | | |
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| | 610 | | | | | | | | | | |
| | 620 | | | | | | | | | | |
| | 630 | | | | | | | | | | |
| | 640 | | | | | | | | | | |
| | 650 | | | | | | | | | | |
| | 660 | | | | | | | | | | |
| | 670 | | | | | | | | | | |
| | 680 | | | | | | | | | | |
| | 690 | | | | | | | | | | |
| | 700 | | | | | | | | | | |
| | 710 | | | | | | | | | | |
| | 720 | | | | | | | | | | |
| | 730 | | | | | | | | | | |
| | 740 | | | | | | | | | | |
| | 750 | | | | | | | | | | |
| | 760 | | | | | | | | | | |
| | 770 | | | | | | | | | | |
| | 780 | | | | | | | | | | |
| | 790 | | | | | | | | | | |
| | 800 | | | | | | | | | | |
| | 810 | | | | | | | | | | |
| | 820 | | | | | | | | | | |
| | 830 | | | | | | | | | | |
| | 840 | | | | | | | | | | |
| | 850 | | | | | | | | | | |
| | 860 | | | | | | | | | | |
| | 870 | | | | | | | | | | |
| | 880 | | | | | | | | | | |
| | 890 | | | | | | | | | | |
| | 900 | | | | | | | | | | |
| | 910 | | | | | | | | | | |
| | 920 | | | | | | | | | | |
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| | 940 | | | | | | | | | | |
| | 950 | | | | | | | | | | |
| | 960 | | | | | | | | | | |
| | 970 | | | | | | | | | | |
| | 980 | | | | | | | | | | |
| | 990 | | | | | | | | | | |
| | 1000 | | | | | | | | | | |

7-10

25X1A

| | | | | | |
|--|------|---------|-------|--------------|-----------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| Dec 5 8 | 4 | 1 | 3 | 1 | |
| CLASSIFICATION | | | | | CONF |
| FORM 1874 USE PREVIOUS EDITIONS | | | | | 1 JUN 66 |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880008-8 | | | | | |
| PHOTO ANALYSIS REPORT | | | | | GPO 918864 (20) |
| CAPTIONED BY | | | | | |

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| | | | | | | | | | |
|--|------|----------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved FOR Release 1999/10/01 : CIA-RDP78-05867A003008800098 | | | | 28 26 N | | 77 12 E | | | |
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | |
| INDIA | | DELHI | | 10 | | 15 | | 20 | |
| AREA NO. | 345U | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| NEW | C15 | DELHI | U.S. | EMBASSY | | | | | |
| Y. | | 25 | 30 | 35 | | | | | |
| | | 40 | 45 | 50 | | | | | |
| 7-10 | | | | | | | | | |
| DATE OF PHOTO | | | | | | | | | |
| Dec | 5 | 8 | 4 | 1 | 3 | 1 | 25X1A | | |
| CLASSIFICATION | | | | | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A003008800098 | | | | | | | | | |
| FORM NO. 74 USE PREVIOUS EDITIONS 1 JUN 66 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| GPO 536964 (20) | | | | | | | | | |

| | | | | | | | | | | | |
|----------|-------|----------|----|---------|----|---------|----|---------|----|---------|----|
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| INDIA | | DELHI | | C15 | | U.S. | | EMBASSY | | S.S. | |
| AREA NO. | 3450 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| NEW | DELHI | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 |
| Y. | | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 |
| | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |

1-10

25X1A

| | | | | |
|---|------|---------|-------|-------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARD |
| Dec 5 8 | 4 | 1 | 3 | 1 |
| CLASSIFICATION | | | | |
| CAPTIONED BY | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78A0003008800088 | | | | |
| APR 174 USE PREVIOUS EDITIONS | | | | |
| PHOTO ANALYSIS REPORT | | | | |

PHOTO NO. APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-05867A000300880003-8

| | | | | | | | |
|---------------------------|------|-----------|---------|----------|---------|-----------|---------|
| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| USSR | | (Kola 51) | | 69°18' | | 33°28' | |
| AREA NO. | 917N | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 43 | 3CU | 43 | CLASS | 43 | 7 | 43 | 43 |
| TOROSI OS TOROV INLET | | | | | | | |
| 43 CLASS 43, NEGATIVE | | | | | | | |
| 43 PEND 43 IN KOLA INLET. | | | | | | | |
| No. | | | | | | | |

| | | | | |
|----------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 3 SEP | 5-8 | 4 | 2 | B 1 |
| CLASSIFICATION | | | | |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8

Form No. 174 USE PREVIOUS EDITIONS
1 JUN 66

PHOTO ANALYSIS REPORT

GPO 836864 (20)

| | | | | | |
|---|---------|----------|---------------|----------|---------|
| COUNTRY | | PROVINCE | | LATITUDE | |
| Approved For Release 1998/07/01 : CIA-RDP28-05867A000300880009 | | (WAC 51) | | 53°05' E | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| R 0 S T | A | R 0 | 10 | E 71 | 10 |
| D. | 26 | MAV | 20 | 11 | 20 |
| D. | OF | A L | V E S S E L S | 10 | 40 |
| 2 - 1 105) PANORAMA. SEE CIA | | | | | |
| THROUGH LEFT TO RIGHT: NAVAL | | | | | |
| AUXILIARY VESSEL; W-CLASS SUBMARINE; 34 DESTROYERS, WITH SCAFFOLD | | | | | |
| AFT OF BRIDGES, MOORED SIDE-BY-SIDE. | | | | | |

| | | | | |
|--|------|---------|-------|--------------|
| (3,30) 25X1A | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 3 SEP | 1A | 42 | B | |
| CLASSIFICATION | | | | |
| STUFF | | | | |
| CAPTIONED BY | | | | |
| Approved For Release 1999/10/01 : CIA : KDP78-05867A000300880003-8 | | | | |
| FORM NO. 174 | | | | |

Approved For Release 1999/10/01: CIA

Approved For Release 1999/10/01: CIA RDP78-05867A000300880003-8
FORM NO. 174 USE PREVIOUS EDITIONS
1 JUN 68
PHOTO ANALYSIS REPORT

PHOTO NO. 365767 LOT NO. 1999/10/01 : CIA-RDP28-05867A000300880003-8

COUNTRY USSR PROVINCE (WAC 153B) 312

AREA NO. 317N SUBJECT 3CC-ACA SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

K R O N S H T A D T S V G R D O V 20

- C L A S S C R U I S E R + 0 - 100

G R 9 V E S S E L S SP0014 NAVAL HARBOUR 30

NAVAL

(3,3a) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 10 Dec 18 | 4 | 2 | 8. | 2 |

CLASSIFICATION

Approved For Release 1999/10/01 : CIA-RDP28-05867A000300880003-8

FORM NO. 174 USE PREVIOUS EDITIONS 1 JUNE 60

CIA-RDP28-05867A000300880003-8

PHOTO ANALYSIS REPORT

GPO 816664 (20)

| | | | | | | | | | | | |
|--|-----------------------------|---------------------|-------------|------------------------|------------|------------|------------|---------------|------------|-------------|------------|
| PHOTO NO. 2657 | | LOT NO. 10991009 | | MAP REFERENCE 10991009 | | TIME 1130 | | 300880003-8 | | TUOE 2441-E | |
| COUNTRY USSR | | PROVINCE (UAC 1130) | | | | | | | | 3/3 | |
| AREA NO. 3170 | SUBJECT 1130 | SUBJECT 308 | SUBJECT 308 | SUBJECT 10 | SUBJECT 10 | SUBJECT 10 | SUBJECT 10 | SUBJECT 10 | SUBJECT 10 | SUBJECT 10 | SUBJECT 10 |
| K R O N S I I T A D T | R S W I T H S C A F F O L D | R O Y G | R O Y G | R O Y G | R O Y G | R O Y G | R O Y G | R O Y G | R O Y G | R O Y G | R O Y G |
| R O Y G | R O Y G | R O Y G | R O Y G | R O Y G | R O Y G | R O Y G | R O Y G | R O Y G | R O Y G | R O Y G | R O Y G |
| R O Y G | R O Y G | R O Y G | R O Y G | R O Y G | R O Y G | R O Y G | R O Y G | R O Y G | R O Y G | R O Y G | R O Y G |
| KRONSTADT BAY | | | | | | | | | | | |
| ON MASTS 1000' LEFT; MTB'S & OTHER NAVAL | | | | | | | | | | | |
| VESSELS AHEAD; 25X1A | | | | | | | | | | | |
| AT CENTRAL BASIN | | | | | | | | | | | |
| 300880003-8 | | | | | | | | | | | |
| DATE OF PHOTO 10 Dec | | TYPE 1-8 | | QUALITY 2 | | CLASS B | | NO OF CARDS 1 | | SC | |
| CLASSIFICATION SUE/C | | | | | | | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78A000300880003-8 | | | | | | | | | | | |
| FBI-DOJ 174 USE PREVIOUS EDITION | | | | | | | | | | | |
| 1 JUN 64 | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | |
| GPO 818964 (201) | | | | | | | | | | | |

| | | | | | | | | | | | |
|---|--------|----------|------------|--------------|----|-----------------|------------|---------|-------|----------|--------|
| PHOTO NO. | 365869 | LOT NO. | 1999/10/01 | MANUFACTURER | 3M | EXPIRATION DATE | 1999/10/01 | STORAGE | 1757N | ALTITUDE | 2945-6 |
| COUNTRY | USSR | PROVINCE | (Urg 153B) | | | | | | | | |
| AREA NO. | 317N | SUBJECT | 30C | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| K R O N S H A D T L E I Z I G - C L A S S C R U S E R A D M I R A L M A K A R O V , P E N D A N T N o . 9 6 [in. Cenar B K S I N] | | | | | | | | | | | |
| DATE OF PHOTO 25X1A 10 Dec 18 TYPE 42 QUALITY B 2 CLASS NO OF CARDS CLASSIFICATION 8 Dec 1999 Approved For Release 1999/10/01 : CIA-RDP78-O000300880003-0 | | | | | | | | | | | |

| | | | | | |
|--|---------|--|---------|----------------------------------|---------|
| PHOTO NO. 36578 | | LOT NO. 1999/10/01 : CIA-RDP78-05867A000300880003-8 | | EXPIRATION DATE 1957 N 2445-E | |
| COUNTRY USER | | PROVINCE (Urg 1130) | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 31N | 3CT | AHC | ACA | | |
| K R O N S H T A D T | | | | | |
| R M A R T I | | | | | |
| - 4 2 (?) | AT | | | | |
| M I N E C A R Y E | | | | | |
| T R A W L E R R | | | | | |
| E F T. [IN CENTRAL BASIN]. | | | | | |
| PENDANT NO. 76, | | | | | |
| W = WTH | | | | | |
| (3, 24, 30) 25X1A | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| 10 Dec 78 | 4-2 | 8 | 3 | | |
| CLASSIFICATION SECRET | | | | | |
| CAPTIONED BY | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8 | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 JUN 60 | | | | | |

| | | | | | | | | | | |
|--|---------|---------------------|--------------|--------------|---------|---------|---------|---------|---------|--|
| PHOTOGRAPH NO. 315771 | | LOT NO. | MAP ATTACHED | | | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8 | | | 2945-E | | | | | | | |
| COUNTRY (USA) | | PROVINCE (WAC 153B) | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| 317N | ALA | 32C | 32C | 32C | 32C | 32C | 32C | 32C | 32C | |
| KRONSHTADT | MAST | MAST | MAST | MAST | MAST | MAST | MAST | MAST | MAST | |
| ASTS | AT | AT | AT | AT | AT | AT | AT | AT | AT | |
| UISEKS | LEFT | LEFT | LEFT | LEFT | LEFT | LEFT | LEFT | LEFT | LEFT | |
| SCAFFOLDING AROUND MASTS [PROB IN NAVAL HARBOR] | | | | | | | | | | |
| (3,30) 25X1A | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | |
| 11 Dec 58 | 4 | 2 | B | 2 | | | | | | |
| CLASSIFICATION <i>Class 100</i> | | | | | | | | | | |
| CAPTIONED BY [REDACTED] | | | | | | | | | | |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8

FORM 60-178

1 JUN 68

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 816664 (20)

| | | | | | | | | | | | |
|--|---------|----------------------|---------|--|---------|---------|---------|--------------|---------|---------|--|
| PHOTO NO. 365770 | | LOT NO. | | Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8 | | | | | | | |
| COUNTRY USSR | | PROVINCE (WAC 153.B) | | 2945-E | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| 317N | ACA | 3C0 | | | | | | | | | |
| K R O N S H T A D T | | | | | | | | | | | |
| A S T R I S | | | | | | | | | | | |
| M A V A L | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| DATE OF PHOTO 10 Dec | | TYPE 184 | | QUALITY 2 | | CLASS B | | (3,20) 25X1A | | | |
| CLASSIFICATION SECRET | | | | | | | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8 | | | | | | | | | | | |

| | | | | | | |
|---|---------|---------------|------|---------|-------|--------------|
| PHOTO NO. | LOT NO. | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| <p>Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-0</p> <p>COUNTRY: USSR PROVINCE: (WAC 153B) 1917N 2945 E</p> <p>AREA NO. 317N SUBJECT 300C SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT</p> <p>KR 0 N S H T A D T C R A N E</p> <p>17 N C R U I S C R T O L E F T</p> <p>O F C R A N E, (Prob in Naval Harbor)</p> | | | | | | |
| (3,30) 25X1A | | | | | | |
| <p>DATE OF PHOTO: 10 Dec TYPE: 42 QUALITY: 2 CLASS: B NO. OF CARDS: 2</p> <p>CLASSIFICATION: Sensitive</p> | | | | | | |
| <p>CAPTIONED BY: CIA-RDP78-05867A000300880003-0</p> | | | | | | |
| <p>Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-0</p> | | | | | | |
| <p>FORM 174 USE PREVIOUS EDITIONS 1 JUN 60</p> | | | | | | |
| <p>PHOTO ANALYSIS REPORT</p> | | | | | | |
| <p>GPO 816664 (20)</p> | | | | | | |

PHOTO NO.

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8

COUNTRY

| | | | | | | | | | | | | |
|----------|----|----------|---------|---------|---------|---------|---------|---------|---------|---------|---|----|
| USSR | | PROVINCE | | | | | | | | | | |
| AREA NO. | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | |
| UD | \$ | AL4 | OV | IE | ET | 10 | MG | RC | HR | AN | 7 | 20 |
| ES | EL | | IN | | | 50 | BO | SP | PA | RU | B | 40 |
| AR | | | | | | 50 | | | | | | 40 |
| | | | | | | | | | | | | |

APPROVING

(30)

25X1A

| | | | | | |
|----------------|------|---------|-------|--------------|---|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| 25 JUNE 5 | 3 | 4 | 2 | 4 | 1 |
| CLASSIFICATION | | | | | |

CAPTIONED BY

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8

FORM NO. 174

1 JUN 68

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 836664 (20)

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|-----------------|--|-------------|-----|---------------|----------|---------|---|---------|---------|---------|---------|----------|--|
| PHOTO NO. | | 365775 | | LOT NO. | M-174 | | C | | 41 38 N | | 41 38 E | | |
| COUNTRY | | USSR | | PROVINCE | WAC 324C | | | | | | | | |
| AREA NO. | | SUBJECT | ALA | SUBJECT | AIC | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| B A T U M I | | | | T A N K E R | | 10 | | | | 15 | | | |
| W I C O R N E R | | | | O F I N N E R | | 80 | | | | 80 | | 20 | |
| R B O R | | | | | | 80 | | | | | | 20 | |
| (30,16) | | | | | | | | | | | | | |
| DATE OF PHOTO | | 19 JUNE 5 8 | | TYPE | | 4 | | QUALITY | | 2 | | CLASS | |
| CLASSIFICATION | | | | | | | | | | | | STATINTL | |
| CAPTIONED BY | | | | | | | | | | | | | |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8

FORM NO. 174 USE PREVIOUS EDITIONS
1 JUN 68

PHOTO ANALYSIS REPORT

GPO 816884 (20)

| | | | | | |
|--|---------|----------|---------|-----------------|---------|
| PHOTO NO. | | LOT NO. | | CONGITUDE | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8 | | M-944 | | 41 38 N 41 38 E | |
| COUNTRY | | PROVINCE | | | |
| USSR | | WAC 324C | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | ALA | | | | |
| BATUMI | m, 1 | P | R T | F R o m . A | |
| PROACHT | " | " | " | " | " |
| RANCE | " | " | " | " | " |

(30) STATINTL

| | | | | | |
|---------------|------|---------|-------|-------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | |
| 19 JUNE 5 8 4 | 4 | 3 | 4 | 1 | |

CLASSIFICATION

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8

FORM NO. 174 USE PREVIOUS EDITIONS

JUN 60

PHOTO ANALYSIS REPORT

GPO 1968 64 (20)

PHOTOGRAPH NO. 365777

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8

| | | | | | | | | | |
|----------|---------|------------|---------|------------|---------|--------------|---------|-----------|------|
| COUNTRY | | PROVINCE | | DISTRICT | | SUB-DISTRICT | | LONGITUDE | |
| VIETNAM | | QUANG BINH | | QUANG BINH | | QUANG BINH | | 105° E | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | 20 |
| 1 | C2G | | | | | | | | 40 |
| 2 | | | | | | | | | 60 |
| 3 | | | | | | | | | 80 |
| 4 | | | | | | | | | 100 |
| 5 | | | | | | | | | 120 |
| 6 | | | | | | | | | 140 |
| 7 | | | | | | | | | 160 |
| 8 | | | | | | | | | 180 |
| 9 | | | | | | | | | 200 |
| 10 | | | | | | | | | 220 |
| 11 | | | | | | | | | 240 |
| 12 | | | | | | | | | 260 |
| 13 | | | | | | | | | 280 |
| 14 | | | | | | | | | 300 |
| 15 | | | | | | | | | 320 |
| 16 | | | | | | | | | 340 |
| 17 | | | | | | | | | 360 |
| 18 | | | | | | | | | 380 |
| 19 | | | | | | | | | 400 |
| 20 | | | | | | | | | 420 |
| 21 | | | | | | | | | 440 |
| 22 | | | | | | | | | 460 |
| 23 | | | | | | | | | 480 |
| 24 | | | | | | | | | 500 |
| 25 | | | | | | | | | 520 |
| 26 | | | | | | | | | 540 |
| 27 | | | | | | | | | 560 |
| 28 | | | | | | | | | 580 |
| 29 | | | | | | | | | 600 |
| 30 | | | | | | | | | 620 |
| 31 | | | | | | | | | 640 |
| 32 | | | | | | | | | 660 |
| 33 | | | | | | | | | 680 |
| 34 | | | | | | | | | 700 |
| 35 | | | | | | | | | 720 |
| 36 | | | | | | | | | 740 |
| 37 | | | | | | | | | 760 |
| 38 | | | | | | | | | 780 |
| 39 | | | | | | | | | 800 |
| 40 | | | | | | | | | 820 |
| 41 | | | | | | | | | 840 |
| 42 | | | | | | | | | 860 |
| 43 | | | | | | | | | 880 |
| 44 | | | | | | | | | 900 |
| 45 | | | | | | | | | 920 |
| 46 | | | | | | | | | 940 |
| 47 | | | | | | | | | 960 |
| 48 | | | | | | | | | 980 |
| 49 | | | | | | | | | 1000 |
| 50 | | | | | | | | | 1020 |
| 51 | | | | | | | | | 1040 |
| 52 | | | | | | | | | 1060 |
| 53 | | | | | | | | | 1080 |
| 54 | | | | | | | | | 1100 |
| 55 | | | | | | | | | 1120 |
| 56 | | | | | | | | | 1140 |
| 57 | | | | | | | | | 1160 |
| 58 | | | | | | | | | 1180 |
| 59 | | | | | | | | | 1200 |
| 60 | | | | | | | | | 1220 |
| 61 | | | | | | | | | 1240 |
| 62 | | | | | | | | | 1260 |
| 63 | | | | | | | | | 1280 |
| 64 | | | | | | | | | 1300 |
| 65 | | | | | | | | | 1320 |
| 66 | | | | | | | | | 1340 |
| 67 | | | | | | | | | 1360 |
| 68 | | | | | | | | | 1380 |
| 69 | | | | | | | | | 1400 |
| 70 | | | | | | | | | 1420 |
| 71 | | | | | | | | | 1440 |
| 72 | | | | | | | | | 1460 |
| 73 | | | | | | | | | 1480 |
| 74 | | | | | | | | | 1500 |
| 75 | | | | | | | | | 1520 |
| 76 | | | | | | | | | 1540 |
| 77 | | | | | | | | | 1560 |
| 78 | | | | | | | | | 1580 |
| 79 | | | | | | | | | 1600 |
| 80 | | | | | | | | | 1620 |
| 81 | | | | | | | | | 1640 |
| 82 | | | | | | | | | 1660 |
| 83 | | | | | | | | | 1680 |
| 84 | | | | | | | | | 1700 |
| 85 | | | | | | | | | 1720 |
| 86 | | | | | | | | | 1740 |
| 87 | | | | | | | | | 1760 |
| 88 | | | | | | | | | 1780 |
| 89 | | | | | | | | | 1800 |
| 90 | | | | | | | | | 1820 |
| 91 | | | | | | | | | 1840 |
| 92 | | | | | | | | | 1860 |
| 93 | | | | | | | | | 1880 |
| 94 | | | | | | | | | 1900 |
| 95 | | | | | | | | | 1920 |
| 96 | | | | | | | | | 1940 |
| 97 | | | | | | | | | 1960 |
| 98 | | | | | | | | | 1980 |
| 99 | | | | | | | | | 2000 |
| 100 | | | | | | | | | 2020 |
| 101 | | | | | | | | | 2040 |
| 102 | | | | | | | | | 2060 |
| 103 | | | | | | | | | 2080 |
| 104 | | | | | | | | | 2100 |
| 105 | | | | | | | | | 2120 |
| 106 | | | | | | | | | 2140 |
| 107 | | | | | | | | | 2160 |
| 108 | | | | | | | | | 2180 |
| 109 | | | | | | | | | 2200 |
| 110 | | | | | | | | | 2220 |
| 111 | | | | | | | | | 2240 |
| 112 | | | | | | | | | 2260 |
| 113 | | | | | | | | | 2280 |
| 114 | | | | | | | | | 2300 |
| 115 | | | | | | | | | 2320 |
| 116 | | | | | | | | | 2340 |
| 117 | | | | | | | | | 2360 |
| 118 | | | | | | | | | 2380 |
| 119 | | | | | | | | | 2400 |
| 120 | | | | | | | | | 2420 |
| 121 | | | | | | | | | 2440 |
| 122 | | | | | | | | | 2460 |
| 123 | | | | | | | | | 2480 |
| 124 | | | | | | | | | 2500 |
| 125 | | | | | | | | | 2520 |
| 126 | | | | | | | | | 2540 |
| 127 | | | | | | | | | 2560 |
| 128 | | | | | | | | | 2580 |
| 129 | | | | | | | | | 2600 |
| 130 | | | | | | | | | 2620 |
| 131 | | | | | | | | | 2640 |
| 132 | | | | | | | | | 2660 |
| 133 | | | | | | | | | 2680 |
| 134 | | | | | | | | | 2700 |
| 135 | | | | | | | | | 2720 |
| 136 | | | | | | | | | 2740 |
| 137 | | | | | | | | | 2760 |
| 138 | | | | | | | | | 2780 |
| 139 | | | | | | | | | 2800 |
| 140 | | | | | | | | | 2820 |
| 141 | | | | | | | | | 2840 |
| 142 | | | | | | | | | 2860 |
| 143 | | | | | | | | | 2880 |
| 144 | | | | | | | | | 2900 |
| 145 | | | | | | | | | 2920 |
| 146 | | | | | | | | | 2940 |
| 147 | | | | | | | | | 2960 |
| 148 | | | | | | | | | 2980 |
| 149 | | | | | | | | | 3000 |
| 150 | | | | | | | | | 3020 |
| 151 | | | | | | | | | 3040 |
| 152 | | | | | | | | | 3060 |
| 153 | | | | | | | | | 3080 |
| 154 | | | | | | | | | 3100 |
| 155 | | | | | | | | | 3120 |
| 156 | | | | | | | | | 3140 |
| 157 | | | | | | | | | 3160 |
| 158 | | | | | | | | | 3180 |
| 159 | | | | | | | | | 3200 |
| 160 | | | | | | | | | 3220 |
| 161 | | | | | | | | | 3240 |
| 162 | | | | | | | | | 3260 |
| 163 | | | | | | | | | 3280 |
| 164 | | | | | | | | | 3300 |
| 165 | | | | | | | | | 3320 |
| 166 | | | | | | | | | 3340 |
| 167 | | | | | | | | | 3360 |
| 168 | | | | | | | | | 3380 |
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| 209 | | | | </ | | | | | |

PHOTO NO.

Approved FOR Release 1999/10/01 : QRA-RDP78-05867A000300880003-8

CONTRIBUTORS

Glossary

4

15W701C-1111C

| | | | | | | | | | | | | | |
|----------|------|----------|-----|------------|-----|---------|--|---------|--|---------|--|---------|--|
| CHINA | | PROVINCE | | KWANG-TUNG | | | | | | | | | |
| AREA NO. | 8916 | SUBJECT | C62 | SUBJECT | C6B | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| CHINA | | CHIANG | | KING | | S | | T | | F | | E | |
| SCENES | | 48 | | 80 | | 8 | | 8 | | 8 | | 40 | |

(6, 7, ...)

STATINTI

DATE OF PHOTO

242

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8 NOV - 1000
CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/10/01: CIA-RDP78-05967A000300660005-0

— 1 —

1942 PREMIER EDITION

~~PHOTO ANALYSIS REPORT~~

670 REG. 66 (20)

PHOTO NO.

LOT NO.

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8

COUNTRY

CHINA

PROVINCE

KWANGTUNG

21

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110

25E

AREA NO.

891L

SUBJECT

| | | | | | |
|-------|-----|-----|----|-----|----|
| CHINA | CHI | ANG | ST | REE | ET |
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STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 8 NOV-10 DEC | 58 | 4 | 2 | 4 2 |

CLASSIFICATION

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8

1 JUN 80

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 816-64 (20)

PHOTO NO.

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8

COUNTRY

CHINA

PROVINCE

C

d1

12N 110 23E

AREA NO.

| 891L | SUBJECT |
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| CHAN | CHINA |
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| 6 (7 32) | STATINTL | 6X |
| DATE OF PHOTO | TYPE | QUALITY |

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| 8NOV-10DEC | 5 | 8 | 4 | 2 | 4 | 3 |
| CLASSIFICATION | | | | | | |

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| Approved For Release 1999/10/01 | 174 | 1000300880003-8 | GPO:2000-000 (200) |
| FORM NO. 174 | USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | |

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| PHOTO NO. | | LOT NO. | | DATE | | | |
| Approved For Release 1999/10/01 : CIA-RDP78A000300880003-8 | | M7000 | | 21 | | 12N | 110 23E |
| COUNTRY | | PROVINCE | | | | | |
| CHINA | | KWANG TUNA | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 891L | C28 | | | | | | |
| CHAN OFFICE | CHIANG BULIDING | ANG | 10 | 10 | 10 | 10 | 10 |
| | | | 80 | 80 | 80 | 80 | 80 |
| | | | 40 | 40 | 40 | 40 | 40 |
| STATINTL | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SQUARE | |
| 84/05-10 DEC | 58 | 4 | 2 | 4 | 1 | | |
| CLASSIFICATION | | | | | | | |
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| Approved For Release 1999/10/01 : CIA-RDP78A000300880003-8 | | | | | | | |
| 1 JUN 88 USE PREVIOUS EDITIONS | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |
| GEO 81064 (20) | | | | | | | |

PHOTO NO 65782
 Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8
 LOT 18981

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|-----------|----------|-----|---------|--------|
| COUNTRY | PROVINCE | NS | 23 39N | 27 34E |
| AREA NO. | 8220M | AHQ | VARNA | |
| KARAPELIT | | 10 | COOPERA | 10 |
| VIE FARM | | 30 | T | 40 |
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24

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 2 | 4 | 1 | STATINTE |
| CAPTIONED BY [REDACTED] | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8 | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | |
| 1 JUN 66 | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |
| GPO 238664 (20) | | | | | |

| | | | | | | | | | | | |
|--|-----------|----------|---------|---------|------------|---------|----------------------------|--------------|---------|----------------------|--|
| PHOTO NO. | 365723 | ILOT NO. | 1874 | DATE | 1999/10/01 | QIA | RDP78-05867A000300880003-0 | LONGITUDE | 13 36 N | 28 19 E | |
| COUNTRY | BULGARIA | PROVINCE | Varna | | | | | | | | |
| AREA NO. | 8220M AH2 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| BELGIAN CO-OP. AT VEF FARM | | | | | | | | | | | |
| DATE OF PHOTO | 24 | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH | |
| CLASSIFICATION | | | | | | | | | | | |
| Approved For Release 1999/10/01 : RDP78-05867A000300880003-0 | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 JUN 60 | | | | | | | | | | | |

PHOTO NO. 365785

LOT NO. 891

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8

115 9159N

2530E

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|------------|----------|--|--|--|--|--|--|--|-------------|-----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | BULGARIA | | | | | | | | PROVINCE | K HASKOVO | | | | | | | |
| AREA NO. | 3220M | | | | | | | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KLOKOTNIZA | | | | | | | | | COOPERAT | | | | | | | | |
| LIVE FARM | | | | | | | | | REMOVING IR | | | | | | | | |
| OCKS | | | | | | | | | ST | | | | | | | | |

STATINTL

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 2 | 4 | 1 | [REDACTED] |

CLASSIFICATION

FORM NO. 1411-1
1 JUN 60

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8

PHOTO ANALYSIS REPORT

GPO 836864 (20)

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|--|--|--------------------------------|---------|-------------|----------------------|
| PHOTO NO. | LOT NO. | CIA-RDP78-05867A000300880005-0 | | LONGITUDE | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880005-0 | | C 42 36N | | 23 03E | |
| COUNTRY | PROVINCE | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 41201 | AGF | A99 | | | |
| BULGARIA | | Sofiya | | | |
| DIMITROVO | | LENIN | | MET | |
| ALLURGICAL | | PLANT | | H | |
| GH FURNACE | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | N. OF CARDS | SOURCE OF PHOTOGRAPH |
| 12 13 | 4 | 2 | 4 | 2 | STATINTL |
| CLASSIFICATION | 000 | | | | |
| CAPTIONED BY | | | | | |
| FORM NO. 1014-1000 1 JUN 60 | Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880005-0 | | | | |
| PREVIOUS EDITIONS | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |

PHOTO NO.
365787

LOT NO.

Approved For Release 1999/10/01 : CIA-RDP78-05867A00050000

AREA NO. IRAQ

PROVINCE

Mosul35-48N43-16E41

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------|-------------------|------------------|---------------------|-----------|-----------|-----------|-----------|-----------|
| <u>COYK AFV A06</u> | <u>AL QAIYARA</u> | <u>REFINERY.</u> | <u>TOPIC NO. 11</u> | <u>BL</u> | <u>15</u> | <u>15</u> | <u>15</u> | <u>15</u> |
| <u>IT,</u> | <u>20</u> | <u>20</u> | <u>20</u> | <u>20</u> | <u>20</u> | <u>20</u> | <u>20</u> | <u>20</u> |
| <u>FROM NORTH.</u> | | | | | | | | |

(9)

DATE OF PHOTO

16

STATINTL

| TYPE | QUALITY | CLASS | NO. OF CARDS |
|-------------|------------|----------|--------------|
| <u>ST-5</u> | <u>Y 2</u> | <u>Y</u> | <u>2</u> |

CLASSIFICATION

O (P)

CAPTIONED BY

FORM NO. 174 1 JUN 64
Approved For Release 1999/10/01 : CIA-RDP78-05867A00050000
PHOTO ANALYSIS REPORT

GPO 836564 (20)

PHOTO NO 165700
 Approved For Release 1999/10/01 : CIA RDP78-05867A000300880003-8
 C 33 780 53 166

| | | | | | | | |
|--|---------------|----------|---------|-------------------|---------|---------|---------|
| COUNTRY | | PROVINCE | | MAP REFERENCE | | | |
| IRAQ | | MOSSUL | | N 33 780 E 53 166 | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 000K | AFV A06 AYA | 000A | 000A | 000A | 000A | 000A | 000A |
| A | Q A I Y A R A | A | A | A | A | A | A |
| PER | INDERY. | 3 | 3 | 3 | 3 | 3 | 3 |
| TUR | BÖ - AL - E R | 00 | 00 | 00 | 00 | 00 | 00 |
| NATORES IN | | | | | | | |
| GENERALITE BLDG. | | | | | | | |
| STATINTL | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | 16, 17 | | | |
| APR 1978 | ST-1 | 12 | 4 | 3 | | | |
| CLASSIFICATION | | | | | | | |
| OIL | | | | | | | |
| CAPTIONED BY | | | | | | | |
| Approved For Release 1999/10/01 : CIA RDP78-05867A000300880003-8 | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |
| GPO 838864 (20) | | | | | | | |

| | | | | | | | | | |
|--|---------|----------------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|
| PHOTO NO. | LOT NO. | MAC REFERENCE NO. 16 | | | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8 | | 7316E | | | | | | | |
| COUNTRY: I.RAQ | | PROVINCE: MOSUL | | | | | | | |
| AREA NO. 000415 | | SUBJECT: HF-V 4106 | SUBJECT: AYA | SUBJECT: 10 | SUBJECT: 18 | SUBJECT: 20 | SUBJECT: 10 | SUBJECT: 18 | SUBJECT: 20 |
| AL QAIYARA | | Bitumen | | | | | | | |
| REFINERY. CONDENSER'S | | + PIPING | | | | | | | |
| TO TURBO-ALTERNATORS | | | | | | | | | |
| 1. GENERATOR BLD B. | | | | | | | | | |

1617 STATINTL

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|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| APR 5-5 | 1 | 2 | 4 | 3 |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

1 JUN 62

GPO 2025 O 2025

PHOTO NO. W LOT NO. 1999/10/01 MAC REFERENCE NO. 1999/10/01 CIA RDP78-05867A000300880003-8

| | | | | | | | | | |
|----------------------|------------------------|-----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| COUNTRY <u>IRAQ</u> | | PROVINCE <u>Mosul</u> | | | | | | | |
| AREA NO. <u>004K</u> | SUBJECT <u>AFV A06</u> | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <u>Al Qaiyara</u> | <u>Refinery</u> | <u>10</u> | <u>10</u> | <u>10</u> | <u>10</u> | <u>10</u> | <u>10</u> | <u>10</u> | <u>10</u> |
| <u>Refinery</u> | <u>Drum-Mak</u> | <u>20</u> | <u>20</u> | <u>20</u> | <u>20</u> | <u>20</u> | <u>20</u> | <u>20</u> | <u>20</u> |
| <u>Building</u> | <u>Building</u> | <u>20</u> | <u>20</u> | <u>20</u> | <u>20</u> | <u>20</u> | <u>20</u> | <u>20</u> | <u>20</u> |

DATE OF PHOTO APR 5 1999 TYPE 1 QUALITY 2 CLASS 4 NO. OF CARDS 2

CLASSIFICATION CONFIDENTIAL CAPTIONED BY STATINTL

FORM NO. 174 USE PREVIOUS EDITIONS 1 JUN 88

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8

PHOTO ANALYSIS REPORT

GPO 8160-84 (20)

| | | | | | | | | | |
|--|--|--|----------|---------------|--------------|---------------|----------|----------------|----------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| APR 5701 | | For Release 1999/10/01: CIA-RDP78-05867A000300880003-8 | | 16E | | 16° 30' 33" N | | 105° 30' 33" E | |
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | |
| TURK | | Mojah | | AF-V A06 A78 | | | | | |
| AREA NO. | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1604 | | A, YARRA | A, YARRA | A, YARRA | A, YARRA | A, YARRA | A, YARRA | A, YARRA | A, YARRA |
| 1604 | | 10° | 10° | 10° | 10° | 10° | 10° | 10° | 10° |
| 1604 | | 20° | 20° | 20° | 20° | 20° | 20° | 20° | 20° |
| 1604 | | 30° | 30° | 30° | 30° | 30° | 30° | 30° | 30° |
| 1604 | | 40° | 40° | 40° | 40° | 40° | 40° | 40° | 40° |
| 1604 | | 50° | 50° | 50° | 50° | 50° | 50° | 50° | 50° |
| A, YARRA, TURK, TURK, TURK, TURK, TURK, TURK, TURK, TURK, TURK | | | | | | | | | |
| REFINERY. SW, TURK, TURK, TURK, TURK, TURK, TURK, TURK, TURK, TURK, TURK | | | | | | | | | |
| IN GENERATOR BUILDING. | | | | | | | | | |
| 16, 17 STATINTL | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| Apr 5701 | | S-5 | 1 | 2 | 3 | | | | |
| CLASSIFICATION | | | | | | | | | |
| CAPTIONED BY | | | | | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8 | | | | | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | | | | | | |
| 1 JUN 66 | | PHOTO ANALYSIS REPORT | | | | | | | |
| GPO: 1964 O-201 | | | | | | | | | |

Approved For Release 1999/10/01 : CIA RDP78-05867A000300880003-8

| | | | | |
|-----------|----------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 16 | 16 | 16 | 16 | 16 |
| COUNTRY | PROVINCE | | | |
| Iran | Yazd | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 004K1FV | 101 | 10 | 10 | 10 |
| Altitude | 10000 | 10000 | 10000 | 10000 |
| Revol. | 10000 | 10000 | 10000 | 10000 |
| | 40 | 60 | 80 | 100 |

16

STATINTL

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| APR 5 5 7 4 1 | 2 | 2 | 1 | 2 |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/10/01 : CIA RDP78-05867A000300880003-8

FORM NO. 174 USE PREVIOUS EDITIONS
1 JUN 68

PHOTO ANALYSIS REPORT

GPO 236864 (20)

PHOTO NO.

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Iraq

PROVINCE

Mosul

10³¹

AREA NO.

004KAFV

SUBJECT

| | | | | | | | | |
|-----|------|---|---|---|---|----|----|----|
| AL | Q | 1 | 4 | A | 2 | 10 | 15 | 20 |
| RE | P | 1 | 4 | Y | A | 2 | 15 | 20 |
| DEL | IVER | 1 | 4 | Y | A | 2 | 15 | 20 |
| EST | 1 | 4 | Y | A | 2 | 15 | 20 | 10 |

STATINTL

16

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| APR 5-5-74 | 2 | 4 | 2 | 2 |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 826864 (20)

1 JUN 68

PHOTO NO. 365704 LOT NO. 103
 Approved For Release 1999/10/01 : CIA : RDP78-05867A000300880003-8

| | | | | | | | | |
|-----------|---------------|---------|--------------|---------|---------------|---------|---------|---------|
| COLLECTOR | PROVINCE | | | | MAP REFERENCE | | | |
| IRAQ | Mosul | | | | 35 70N 43 10E | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1 | 004K AFR 406 | 1 | 10 | 1 | 15 | 1 | 20 | 103 |
| 2 | Q A 1 4 A 2 A | 2 | 20 | 2 | 25 | 2 | 30 | |
| 3 | REFINERY | 3 | DRUM - MAKER | 3 | 40 | 3 | 45 | |
| 4 | 2 BUILDING | 4 | 50 | 4 | 55 | 4 | 60 | |

ROAD & RAIL LOADING AREA.
 ROAD & RAIL LOADING AREA IN 32.

16 STATINTL

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| FEB 5 1974 | 2 | 4 | 2 | |

CLASSIFICATION
 ① 110
 FORM NO. 174 USE PREVIOUS EDITIONS
 1 JUN 68

Approved For Release 1999/10/01 : CIA : RDP78-05867A000300880003-8

CIA PHOTO ANALYSIS REPORT

CPD 836964 (20)

| | | | | | | | | | | |
|--|---------|-----------------------|---------|---------|--------------|---------|---------|---------|---------|------------------|
| PHOTO NO. | LOT NO. | MAC REPORTE | | | | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8 | | | | | | | | | | |
| COUNTRY | | PROVINCE | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| DESK | AFV | AGC | | | | | | | | |
| A L Q A Y R A | | | | | | | | | | |
| B, G M E M | | | | | | | | | | |
| REFINERY. S. SOUTH TANK | | | | | | | | | | |
| FARM | | | | | | | | | | |
| + PUMP HOUSE No. 2 | | | | | | | | | | |
| FROM TOP OF TOWER UNIT. | | | | | | | | | | |
| 16 STATINTL | | | | | | | | | | |
| DATE OF PHOTO. | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| Dec 04 1972 | | 2 | 2 | 2 | 2 | | | | | |
| CLASSIFICATION | | | | | | | | | | CAPTIONED BY |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8 | | | | | | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | | | | | | | 1 JUN 66 |
| PHOTO ANALYSIS REPORT | | | | | | | | | | GPO 1968 64 (20) |

PHOTO NO.

LOT NO.

MAP REFERENCE

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8

| | | | | | | | | | |
|---|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N | BEZ 902 | | | | | | | | |
| P i a n i f i c a c o o r d i n a t e n t r a c k | | | | | | | | | |
| C h a r c t o n g r e s t r e s t r e s s e l | | | | | | | | | |
| U l i y a z . | | | | | | | | | |
| R e s e a r c h | | | | | | | | | |
| 33/4 | | | | | | | | | |
| 4-30 | | | | | | | | | |
| STATINTL | | | | | | | | | |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Dec 19

58

1

2

4

2

CLASSIFICATION

CAPTIONED BY

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 958864 (201)

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8

| | | | | | | | | |
|---|---|---|---------|-----------|----------|--------------|---------|---------|
| PHOTO NO | | Approved For Release 1999/10/01: CIA-RDP78-05867A000300880003-8 | | REFERENCE | ALTITUDE | LONGITUDE | | |
| 361799 | | M 198 | | | | | | |
| COUNTRY | | PROVINCE | | | | | | |
| AREA NO. | N | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | 9C2 | B62 | | | | | |
| MURIAL | | IN | | 10 | 20 | 10 | 20 | 10 |
| ESTATE | | IN | | 20 | 30 | 20 | 30 | 20 |
| E | | 40 | | 60 | 80 | 60 | 80 | 60 |
| STATINTL | | | | | | | | |
| 4-30 | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| Dec 19 | | 58 | 1 | 2 | 4 | 2 | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | |
| Approved For Release 1999/10/01: CIA-RDP78-05867A000300880003-8 | | | | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | | | | | |
| 1 JUN 66 | | PHOTO ANALYSIS REPORT | | | | | | |
| GPO 836564 (20) | | | | | | | | |

| | | | | | | | | | |
|--|--------|---------|-----------|---------|-----|---------|--------|--------------|--------|
| PHOTO NO. | 36778 | LOT NO. | 999/10/01 | TYPE | 1 | CLASS | 2 | NO. OF CARDS | 2 |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | N | SUBJECT | BEY GAZ | SUBJECT | SOV | SUBJECT | PROSES | SUBJECT | PROSES |
| Photo is of Sov. "PROSES", 100m "IN LOUNGE" "OFFICES, VESSEL. VIYAZ, STACH | | | | | | | | | |
| 334 | | | | | | | | | |
| 4-30 STATINTL | | | | | | | | | |
| DATE OF PHOTO | DEC 19 | TYPE | 1 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 2 |
| CLASSIFICATION | | | | | | | | | |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8

PHOTO NO.

LOT NO.

Approved For Release 1999/10/01 : CIA-RDP78A000300880003-8

| | | | | | | | | | |
|----------|----------|----------|---------|---------|---------|---------|---------|---------|--|
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| N | 13E2-9C2 | | | | | | | | |
| ANCHORE | Buoy | 10 | FOR | ICU | 20 | | | | |
| RENT | RECOR | 30 | DE | ER. | 40 | INVIT | | | |
| EAZ | | 40 | | 50 | | | | | |

4-30

STATINTL

| | | | | | |
|------------------------------------|------|---------|-------|--------------|-----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| 4-19 | | 2 | 4 | 2 | |
| CLASSIFICATION | | | | | CAPTIONED BY |
| 200 | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | GPO 828884 (20) |
| 1 JUN 68 | | | | | PHOTO ANALYSIS REPORT |

Approved For Release 1999/10/01 : CIA-RDP78A000300880003-8

PHOTO NO Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8
365890

| | | | | | | | | |
|--------------------------------------|--|---------|---------|--------------|---------|---------|---------|---------|
| PHOTO NO. | Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8 | | | | | | | |
| 365800 | | | | | | | | |
| COUNTRY | PROVINCE | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N | RE2 | 9C2 | 035 | | | | | |
| CALCULATION ON RESEARCH | | | | | | | | |
| CHARACTERISTICS OF VESSEL | | | | | | | | |
| 45 50 55 60 65 70 75 80 85 90 95 100 | | | | | | | | |
| 33/4 | | | | | | | | |
| 4-23-30 | | | | | | | | |
| STATINTL | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 4-23-30 | 1 | 4 | 4 | 3 | | | | |
| CAPTIONED BY | | | | | | | | |
| CLASSIFICATION | | | | | | | | |

4-23-30

STATINTL

CLASSIFICATION

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8 834564 (20)

FORM MC
JUN 11

SEE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8
 365801 M-998

| | | | | | | | | | |
|----------|---------|----------|---------|----------|---------|----------|---------|-----------|---------|
| COUNTRY | | PROVINCE | | RECEIVED | | LATITUDE | | LONGITUDE | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ECHO | BE2 | 9C2 | B34 | NDER | ON | RE | SE | | |
| ARCFH | VESSEL | | | VE | SE | LT | YE | | |
| | | | | | | | | | |
| | | | | | | | | | |

7/14

STATINTL

4-23-80

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Dec 19 | 58 | 1 | 2 | 4 3 |

CAPTIONED BY

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8

Approved For Release 1999/10/01 : CIA-RDP78-05867A000300880003-8

3314

STATINTI

Approved for Release 1999/10/01 : CIA RDP78-05867A000300880003-8